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Prepared By and Return to
First Midwest Bank
P.O. Box 9003
Gurnee, Illinois 60031

2017 084183

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC 13 AM 9:27
MICHAEL B. BROWN
RECORDER

Release of Mortgage

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: SUSAN M SONNENBERG

ORIGINAL MORTGAGEE: FIRST MIDWEST BANK

DATED: 11/07/2014 RECORDED: 11/26/2014

DOCUMENT/INSTRUMENT #: 2014075433

In the offices of the County Recorder of LAKE, in the State of INDIANA

Property Address: 556 CEDAR CT, MUNSTER, IN 46321

Legal Description ----- See Attached Exhibit "A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 28TH day of NOVEMBER, 2017.

Mortgage Electronic Registration Systems, Inc.
as Nominee for First Midwest Bank, its successors and assigns

Haremia Parry
By Haremia Parry
Its: Vice President for MERS

STATE OF ILLINOIS
COUNTY OF LAKE

On the 28TH day of NOVEMBER, 2017, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Haremia Parry, to me personally known, who being dully sworn by me, did say that she is the Vice President for Mortgage Electronic Registration Systems, Inc., as Nominee for First Midwest Bank, its successors and assigns, and that said instrument was signed on behalf of said corporation.

Donna Chrapkowski
Notary Public

My Commission Expires: 9/22/18

OFFICIAL SEAL
DONNA CHRAPKOWSKI
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/22/18

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 100782610
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB

EXHIBIT "A"

**LOT 8, RUETH ESTATES 2ND ADDITION, BLOCK 5, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF
RECORDED IN PLAT BOOK 42, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

Property Address: 556 CEDAR CT, MUNSER, IN 46321
Permanent Real Estate Index Numbers (s): 45-06-24-455-046.000-027
Clients Mailing Address: SAME AS ABOVE

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

Lenders Loan Number: 210003307
MIN: 1012094-000000682-2



MERS Phone: 1-888-679-6377