

4

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084180

2017 DEC 13 AM 9:27

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HICKORY HILLS
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143



WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502

Le801p1001201-1

Document is
off color #18409
NOT OFFICIAL!

**This Document is the property of
the Lake County Recorder!**

MODIFICATION OF MORTGAGE
THIS MODIFICATION OF MORTGAGE was executed between ANTONIO MACIAS, whose address is 14166 GRANT STREET, CROWN POINT, IN 463079225 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 5, 2013 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded February 12, 2013 as Document #2013-011480 and Modifications of Mortgage dated August 26, 2013 recorded October 2, 2013 as Document #2013-072595, dated July 5, 2014 recorded August 26, 2014 as Document #2014-051123, dated July 15, 2015 recorded October 9, 2015 as Document #2015-069218, dated July 5, 2016 recorded September 16, 2016 as Document #2016-063354 and dated June 30, 2017 recorded August 30, 2017 as Document #2017 058556.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

PARCEL 1: THE SOUTH 297 FEET OF THE NORTH 990 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 100782604
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 1

Page 2

PARCEL 2: THE SOUTH 210 FEET OF THE NORTH 1200 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: THE SOUTH 363 FEET OF THE NORTH 693 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

The Real Property or its address is commonly known as 14166 GRANT STREET, CROWN POINT, IN 46307. The Real Property tax identification number is 45-16-32-200-003.000-041, 45-16-32-200-004.000-041 AND 45-16-32-200-005.000-041.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

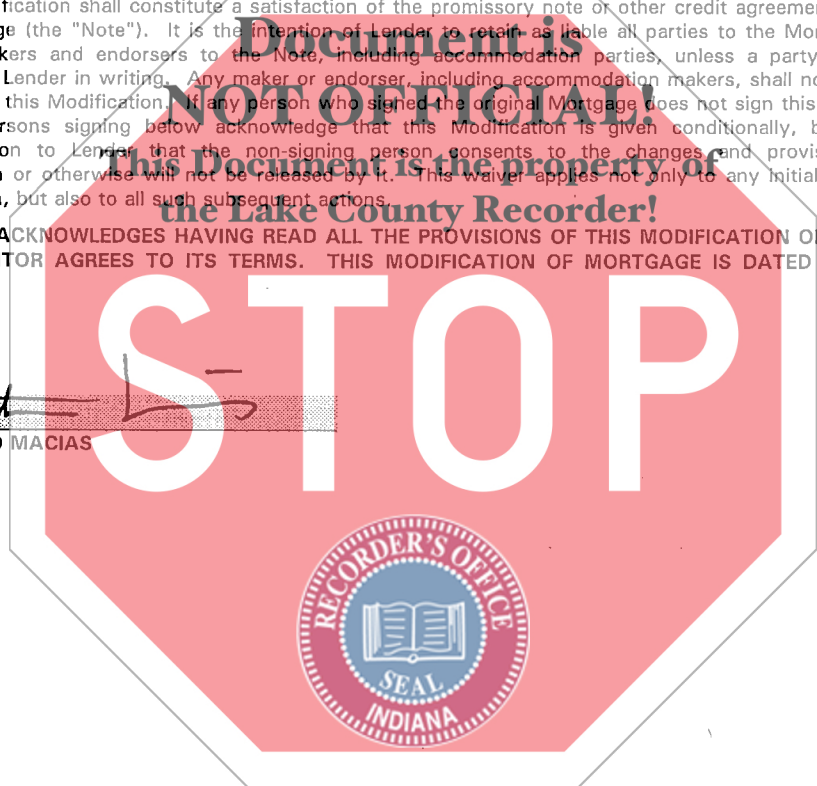
To extend the maturity date of the loan from October 5, 2017 to October 5, 2018.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 5, 2017.

GRANTOR:

X: 
ANTONIO MACIAS



MODIFICATION OF MORTGAGE
(Continued)

• Loan No: 1

Page 3

LENDER:

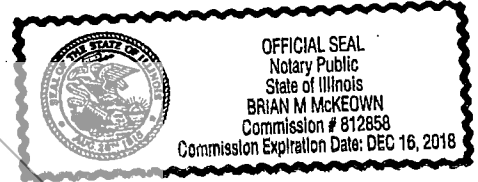
FIRST MIDWEST BANK

X [Signature]
Authorized Signer

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL

COUNTY OF Cook



On this day before me, the undersigned Notary Public, personally appeared ANTONIO MACIAS, to me known to be the individual described in and who executed the Modification of Mortgage and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 17 day of November, 2017.

By [Signature] Residing at Evergreen Park

Notary Public in and for the State of IL My commission expires 12-16-18

