

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 084168

2017 DEC 13 AM 9:25

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from STANLEY SOKALSKI AND SANDRA SOKALSKI to WASHINGTON MUTUAL BANK, FA, securing a certain note in the principal sum of \$73,600.00, dated December 2, 2002 and recorded on December 9, 2002 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2002 113113, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7401 MAPLE AVENUE, GARY, IN 46403

Witness the due execution hereof by the owner of said mortgage on December 11, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

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On December 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan Number: 3065553046  
Outbound Date: 12/18/17



IN00  
09/20/17GC

AMOUNT \$ 25670  
CASH CHARGE  
CHECK# 3090116864  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB