

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 13 AM 9:25

MICHAEL B. BROWN  
RECORDER

2017 084164

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT H ROBBINS AND RITA ROBBINS-MUTH to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$101,957.00, dated January 19, 2011 and recorded on February 1, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 006355, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 43 E LINCOLN DR, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on December 11, 2017.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS  
Vice President

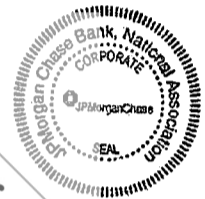
STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On December 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



Loan Number: 1744236010  
Outbound Date: 12/18/17

AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3090116860  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB