

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084163

2017 DEC 13 AM 9:25

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

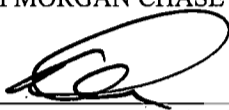
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILIP J MARTIN AND KELLY A MARTIN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$163,400.00, dated December 23, 2016 and recorded on December 29, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 088926, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3625 KINGSWAY DR, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on December 11, 2017.

JPMORGAN CHASE BANK, N.A.


ANGELA WILLIAMS
Vice President

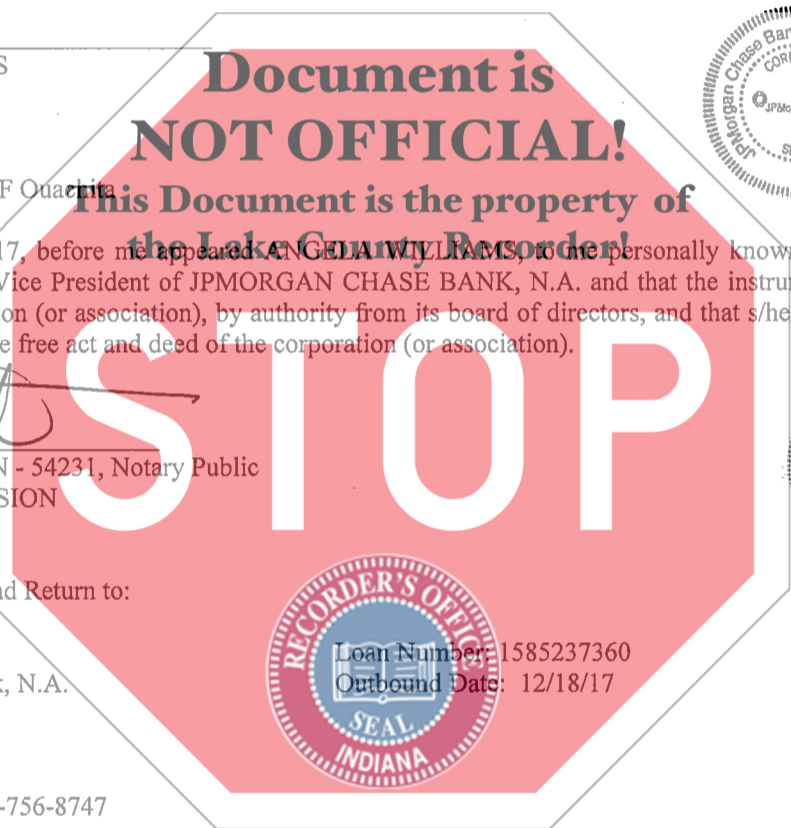
STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On December 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 3090116859
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB