

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 084162

2017 DEC 13 AM 9:25

MICHAEL B. BROWN

**SATISFACTION OF MORTGAGE**  
RECORDED

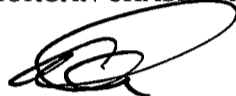
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from BRUCE C OLSON to BANK ONE, N.A., securing a certain note in the principal sum of \$96,099.00, dated August 9, 2003 and recorded on September 4, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 091576, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 5807 W 117TH AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on December 11, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF Ouachita

On December 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

28  
VICKI C. KNIGHTEN - 54231, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



Loan Number: 3700701017  
Outbound Date: 12/18/17

AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3010852810  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY DB