STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 084158

2017 DEC 13 AM 9: 24 MICHAEL B. BROWN RECORDER

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior 0644362719 Custodian 1014680750



ASSIGNMENT OF MORTGAGE
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all hers, and any tights due or to become due thereon to SPECIALIZED LOAN SERVICING, LLC, WHOSE ADDRESS IS 8742 LUCENT BLVD, STE 300, HIGHLANDS RANCH, CO 80129, ITS SUCCESSORS AND ASSIGNED.
Said Mortgage is dated 04/14/2004, and made by TIMOTHY M SCHUTTER AND APRIL L SCHUTTER to ABN AMRO MORTGAGE GROUP INC. and recorded in Instrument #2004 033324 in the office of the Recorder of LAKE County, Indiana.  Dated on// 30 /2017 (MMDD/YYYY)  DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC
By: Kostadina Eisele VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA The foregoing instrument was acknowledged before me on the foregoing instrument was acknowledged before me on the foregoing instrument who are such VICE PRESIDENT of DITECH FINANCIAL LICE FK/A GREEN TREE SERVICING LIC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.  MICHELLE BROWN
Michelle Brown Notary Public - State of FLORIDA Commission expires: 10/13/2020  Notary Public - State of FLORIDA Expires October 13,2020
Document Prepared By: D.Larose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 400782911 SLS101617 DOCR T301711-09:23:04 [C-1] FRMIN1

AMOUNT \$\_QS 6000

CASH\_\_CHARGE
CHECK#\_013337

OVERAGE
COPY\_NON-CONF\_\_E

DEPUTY\_

K

\*D0027650323\*