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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 084130

2017 DEC 12 PM 2:29

MICHAEL B. BROWN
RECORDER

State of Indiana

FHA No.: 151-786529

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: **Secretary of Housing and Urban Development of Washington, D.C.**, or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to CAPS, LLC (hereinafter called "Grantee") for and in consideration of to Ten Dollars (10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of Lake to-wit:

As per the Legal Description attached hereto as Exhibit A and made a part hereof by the reference

Parcel No.: Treasurer's Key No. 45-07-03-352-013.000-023

Property Address: 3312 163rd Street, Hammond, IN 46323

Tax Mailing Address: 2929 Jewett Avenue, Highland, IN 46322

Grantee Address: 2929 Jewett Avenue, Highland, IN 46322

THIS DEED IS NOT TO BE EFFECTIVE UNTIL: December 6, 2017

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

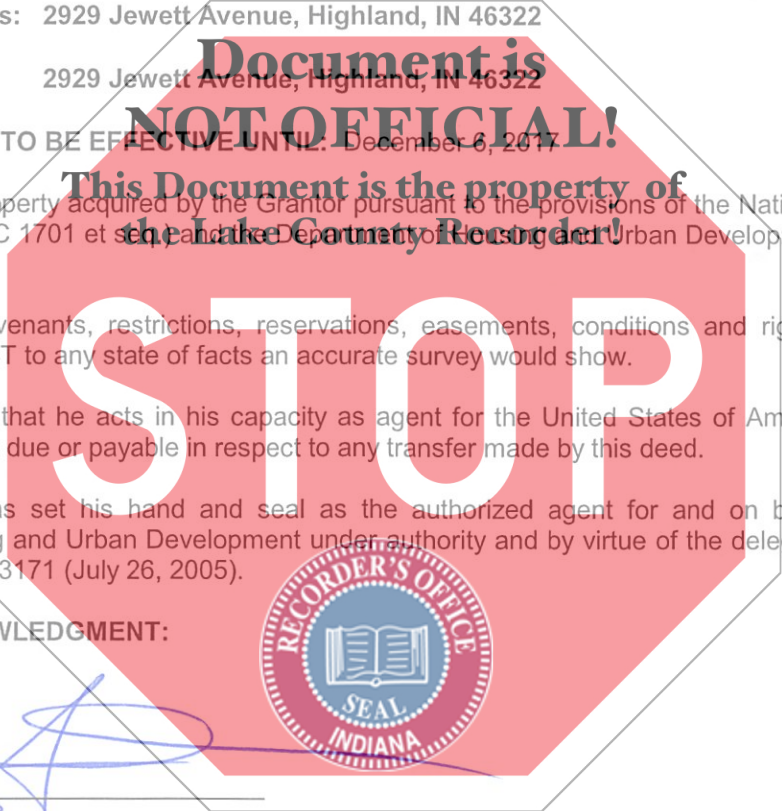
GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

BUYER(S) ACKNOWLEDGMENT:

CAPS, LLC

BY: Darrell Audiss



Return to:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

CL#26000

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 12 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

43554

\$ 25100

JTB

Witnesses:

Sharon Lee
Lanita Maness

Secretary of Housing and Urban Development

By: [Signature]

Printed Name: Sharon Lee
Housing Manager

Title: Designated Signatory for
Sage Acquisitions
Authorized Agent of the U.S.
Department of Housing and Urban Development

STATE OF GA)
COUNTY OF Cobb)SS:

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared Sharon Lee, a Designated Signatory for Sage Acquisitions and Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument bearing the date of December 6, 2017 by virtue of the authority vested in him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the Secretary of Housing and Urban Development

WITNESS my hand and official seal, this Dec. 6 day of 2017

(OFFICIAL SEAL)

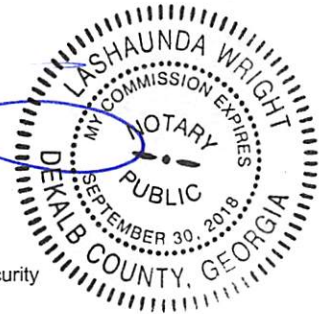
**This Document is the property of
the Lake County Recorder!**

[Signature]
NOTARY PUBLIC

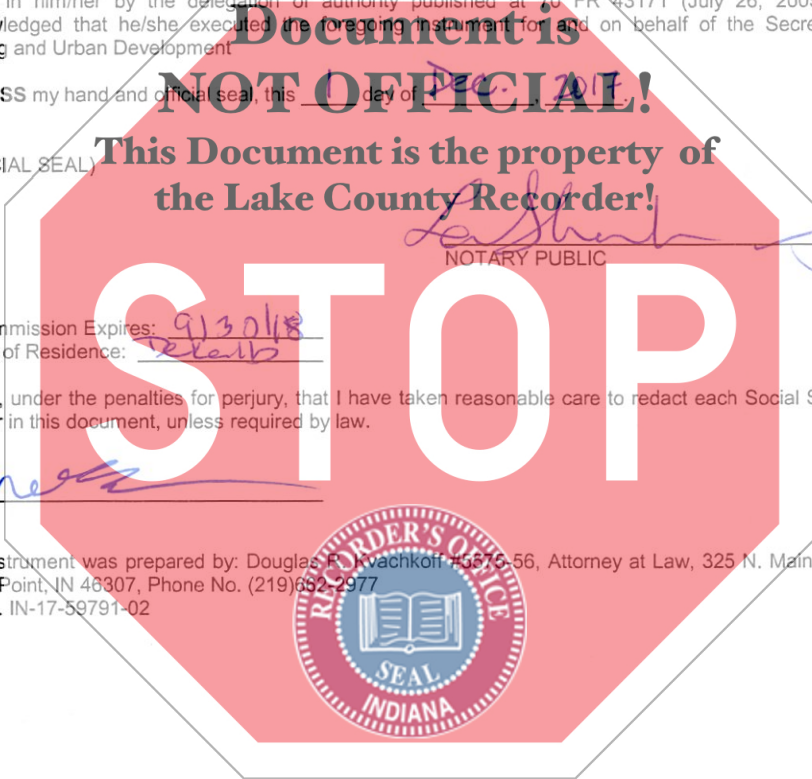
My Commission Expires: 9/30/18
County of Residence: DeKalb

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]



This Instrument was prepared by: Douglas P. Kvachkov #5675-56, Attorney at Law, 325 N. Main Street, Crown Point, IN 46307, Phone No. (219)662-2977
File No. IN-17-59791-02



LEGAL DESCRIPTION A

Lot 11, in Block 2, in Eastgate Subdivision, in the City of Hammond, as per plat thereof, recorded in Plat Book 30 page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 3312 163rd Street, Hamond, IN 46323

The property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

