

2017 084122

2017 DEC 12 PM 2:28

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Dalia Merino of Lake County in the State of Indiana.

CONVEYS AND WARRANTS TO

Orlando Valdez Beas of Lake County in the State of Indiana for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

Lot 4, Block 13, Gary Land Company's Fourth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 14, page 15, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 633 McKinley Street, Gary, IN 46404

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities, and subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said Dalia Merino has hereunto set her hand and seal, this 7th day of December, 2017.

Dalia Merino
Dalia Merino

(Seal)

STATE OF INDIANA)

COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of December, 2017, personally appeared Dalia Merino and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

MY COMMISSION EXPIRES:
04-11-2025

Melissa Jane Evans, Notary Public
A Resident of Lake County



MAIL TAX BILLS: Orlando Valdez Beas
675 McKinley Street, Gary, IN 46404
TAX KEY NO(S): 45-08-05-412-004.000-004
GRANTEE(S) ADDRESS: 675 McKinley Street, Gary, IN 46404

THIS INSTRUMENT PREPARED BY:
Douglas R. Kvachkoff, #5575-56, Attorney at Law
325 N. Main Street, Crown Point, IN 46307
219) 662-2977 File No. 2017-59004-02

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. *Melissa Evans*

Return to:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307

CK#26000

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: *M*

43548

\$25100

JB