

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 12 PM 12: 21

MICHAEL B. BROWN  
RECORDER

2017 084090

7

**MAIL TAX STATEMENTS TO:**

Daniel Granger  
413 West Walnut Street  
Crown Point, IN 46307

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Daniel Granger, in consideration of the sum of \$92,456.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on July 20, 2017, in Cause No. 45D11-1503-MF-00081, wherein JPMorgan Chase Bank, N.A. was Plaintiff, and Lowell Wilkins was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

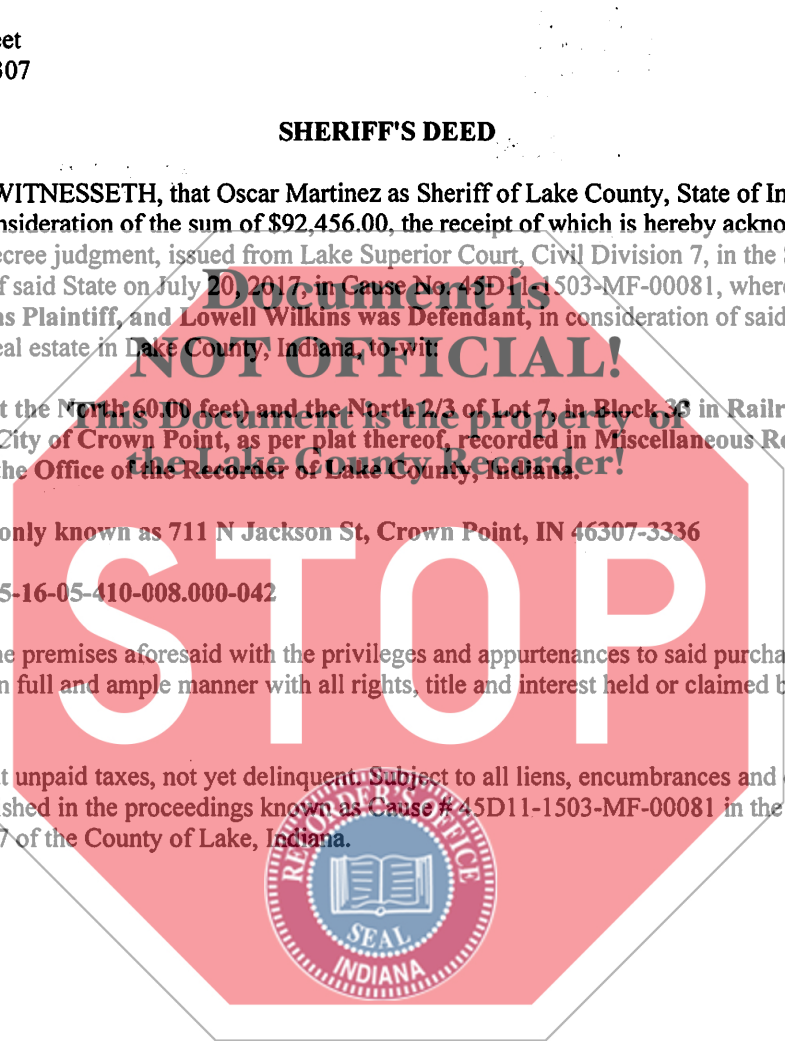
Lot 6 (except the North 60.00 feet) and the North 2/3 of Lot 7, in Block 30 in Railroad Addition to the Town, now City of Crown Point, as per plat thereof, recorded in Miscellaneous Record A, pages 508 and 509, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 711 N Jackson St, Crown Point, IN 46307-3336

Parcel No. 45-16-05-410-008.000-042

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-1503-MF-00081 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 12 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

032272

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CJH  
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IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of November, 2017.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA



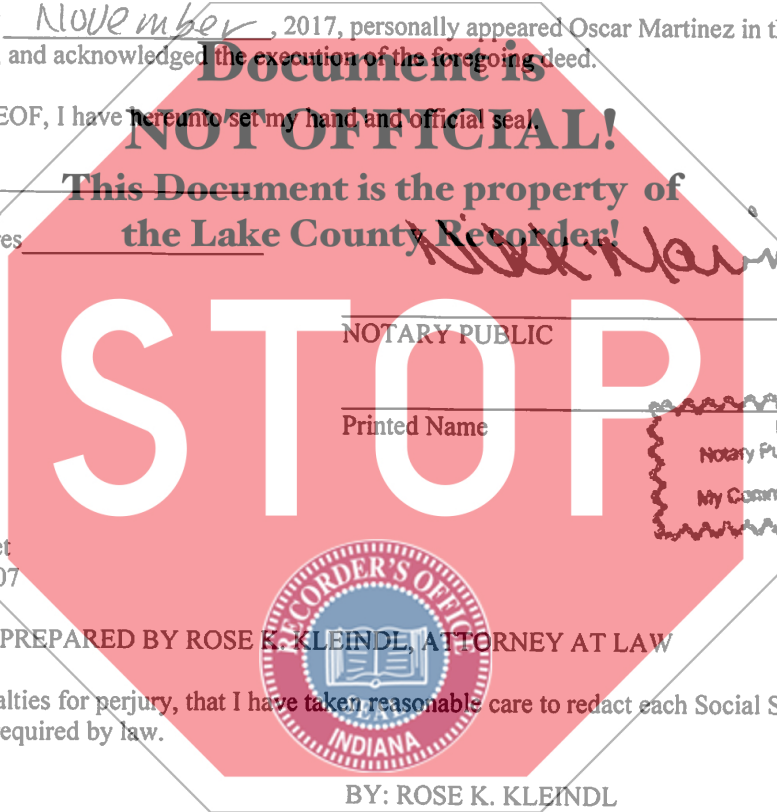
OSCAR MARTINEZ

On the 3 day of November, 2017, personally appeared Oscar Martinez in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence \_\_\_\_\_

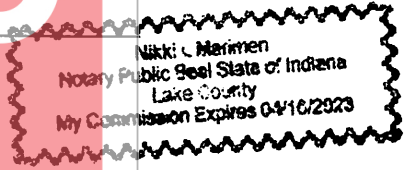
My Commission Expires \_\_\_\_\_



NOTARY PUBLIC

Printed Name

*Nikki Marimen*



Grantee's Address:  
Daniel Granger  
413 West Walnut Street  
Crown Point, IN 46307

THIS INSTRUMENT PREPARED BY ROSE K. KLEINDL, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: ROSE K. KLEINDL

Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
087864F01