

2
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 12 PM 12:02

MICHAEL B. BROWN
RECORDER

2017 084065

(Reserved for Recorder's Use Only)

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STOP

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9th day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10th day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21st day of April 2014, recorded/registered as document No. 2014024611 & 201402461922, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 41, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 13, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO. 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-186-009.000-042

Address (es) of premises: 12712 Rutledge Street, Crown Point, IN 46307

Witness hand(s) and seal(s), this 31st day of October, 2017

\$25,000

Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois

By: Sharon Hiller, VP (SEAL) JB

Attest: Dawn Gregory (SEAL)
Dawn Gregory, Loan Operations Officer

alt 1820504160

CHICAGO TITLE INSURANCE COMPANY

CTNW 1701362

