FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BF 084065
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 12 PM 12: 02

MICHAEL B. BROWN RECORDER

(Reserved for Recorder's Use Only)

Document is

KNOW ALL MEN BY THESE PRESENTS, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness sectured by the hereinaftey mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5609

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044493 & 2005044494; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084871 & 2006 084872; Modification of Mortgage bearing the date 9<sup>th</sup> day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 070362 & 2008 070363, and Mortgage and Assignment of Rents bearing date the 21<sup>st</sup> day of April 2014, recorded/registered as document No. 2014024611 & 201402461922, to the premises therein described as follows, situated in the Coursy of Lake, State of Indiana, to wit:

THIS IS A PARTIAL RELEASE

LOT 41, IN THE REGENCY, UNIT NO. 1, PHASE 1, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 103, PAGE 13, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED NOVEMBER 12, 2009 AS DOCUMENT NO. 2009 075492, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-186-009.000-042

Address (es) of premises: 12712 Rutledge Street, Crown Point, IN 46307

Witness hand(s) and seal(s), this 31 day of October, 2017

\$25,000

	401010
Old Plank Trail Community Bank, N.A. successor in in	iterest to First
National Bank of Illinois	AD.
By: Julian VP	(SEAL)
Sharon Hiller, Vice President	
Attest: Down Gragory Loop Operations Officer	(SEAL)

CTNW MO1362

H 1820504160

STATE OF ILLINOIS	LANE DE FILE
COUNTY OF COOK	SZ (MEC) 2 (ME

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Sharon Hiller, personally known to me to be the Vice President of Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois, and Dawn Gregory, personally known to me to be the Loan Operations Officer of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

2017 084065

This Document is the property of the Lake County Recorder! GIVEN under my hand and official seal, this 31 day of October, 2017. Notary Public NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 03/01/2020 Commission Expires MAIL TO: Providence Real Estate Development in C., Attn: Roxanne Huege, 700 Springer Drive, Lombarg, IL I affiny, under the penalties to cerius, that I have taken reasonable car Social Security number to this document, unless required by law K Release Deed ADDRESS OF PROPERTY