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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 12 PM 12:01

MICHAEL B. BROWN  
RECORDER

2017 084050

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

(Reserved for Recorder's Use Only)

**Document is**

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!



**KNOW ALL MEN BY THESE PRESENTS**, that Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Lake County Trust Company, as Trustee under Trust Agreement dated January 19, 2005 and known as Trust NO. 5618

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 21st day of January 2005, recorded/registered in the Recorder's/Registrar's records, as documents No. 2005044500 & 2005044501; Mortgage and Assignment of Rents, bearing date the 25th day of August, 2006, recorded/registered in the Recorder's/Registrar's records, as documents No. 2006 084873 & 2006 084874; Modification of Mortgage bearing the date 9<sup>th</sup> day of March 2006, recorded/registered as document No. 2006079387; Mortgage and Assignment of Rents bearing date the 10<sup>th</sup> day of September 2008, recorded/registered as document No. 2008 079364 & 2008 079365, Mortgage and Assignment of Rents bearing date the 21<sup>st</sup> day of April 2014, recorded/registered as document No. 2014024611 & 2014024612, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

**THIS IS A PARTIAL RELEASE**

LOT 171, IN THE REGENCY, UNIT NO. 2, PHASE 3, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 107, PAGE 36, AS DOCUMENT NO. 2014-041696, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-16-20-455-005.000-042  
Address (es) of premises: 2391 W. 132<sup>nd</sup> Place, Crown Point, IN 46307  
Witness hand(s) and seal(s), this 15<sup>th</sup> day of September, 2017

\$25.00

JB

**Old Plank Trail Community Bank, N.A. successor in interest to First National Bank of Illinois**

By: Sharon Hiller, VP (SEAL)  
Sharon Hiller, Vice President

Attest: Lisa Johnson, VP (SEAL)  
Lisa Johnson, Vice President

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CHICAGO TITLE INSURANCE COMPANY

