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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

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MICHAEL B. BROWN
RECORDER

SUBORDINATION AGREEMENT

WHEN RECORDED MAIL TO:

SPACE ABOVE FOR RECORDERS USE

Bank of America
4161 Piedmont Parkway
NC4-105-01-38
Attn Subordinations
Greensboro NC 27410

This document was prepared by:
Laurie Case
BANK OF AMERICA, N.A.
NC4-105-01-38
4161 Piedmont Parkway
Greensboro, NC 27410

Document is NOT OFFICIAL!

Records TO:
Vantage Point Title, Inc.
25400 US 19 North, Suite 135
Clearwater, FL 33763

Doc ID No.: 0009373XXXX2005N
ESCROW/CLOSING#:

In 201086

MERS Phone: 1-888-679-6377
MIN: 100196800030180934

NOTICE: THIS SUBORDINATION AGREEMENT MAY RESULT IN YOUR SECURITY INTEREST IN THE PROPERTY BECOMING SUBJECT TO AND OF LOWER PRIORITY THAN THE LIEN OF SOME OTHER OR LATER SECURITY INSTRUMENT.

SUBORDINATION AGREEMENT

This Subordination Agreement ("Agreement") is made this First day of May, 2015, by Mortgage Electronic Registration Systems, Inc. as nominee for Home Loan Center, Inc., dba LendingTree Loans its successors and/or assigns ("Subordinating Lender"), a corporation whose address is NC4-105-01-38, 4161 Piedmont Parkway, Greensboro, NC 27410.

WITNESSETH:

WHEREAS, Subordinator is the beneficiary/mortgagee of that certain Deed of Trust/Mortgage ("Security Document") pursuant to that certain Security Document dated 05/20/2005 (the "Senior Lien"), and executed by PETER A ENANE and encumbering that certain real property located at 7439 WOODMAR AVENUE, HAMMOND, IN 46323 (address) which is legally described on Exhibit "A" attached hereto and incorporated herein (the "Property"), which Security Document was recorded on 06/06/2005 in Official Records Book N/A, Page N/A, as Instrument No. 2005 046096, of the Official Records of LAKE County, Indiana, as the same may have been or is to be modified prior hereto or contemporaneously herewith.

THIS SUBORDINATION IS BEING RE-RECORDED FOR THE PURPOSE OF PROPERLY RECORDING IT AS A SEPARATE DOCUMENT INSTEAD OF HAVING BEEN RECORDED AS A PART OF THE MORTGAGE ORIGINALLY RECORDED ON 8/25/2015 AS DOC# 2015-057540.

\$25.00

✓ 59886 JB

WHEREAS, Nationstar Mortgage, LLC ("Junior Lien Holder") has been requested to make a loan, line of credit or other financial accommodation to Owner, to be secured by either a deed of trust, deed to secure debt or mortgage (collectively, the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note or line of credit (together, the "Note") made by Owner and/or others payable to the order of Junior Lien Holder, in the amount of and/or not to exceed \$89,000.00 ("Principal Amount"), including provisions for acceleration and payment of collection costs (collectively, the "Loan"); and

WHEREAS, Junior Lien Holder requires, as a condition to making the Loan, that the Junior Lien be superior to the Senior Lien;

WHEREAS, it is to the mutual benefit of the Subordinator, Owner and Junior Lien Holder that Junior Lien Holder make the Loan to Owner; and Subordinator is willing to permit the Junior Lien, when recorded, to constitute a lien upon the Property that is unconditionally prior and superior to the Senior Lien.

NOW THEREFORE, for valuable consideration and to induce Junior Lien Holder to make the Loan to Owner, Subordinator hereby subordinates the Senior Lien to the Junior Lien and any renewals or extensions thereof, and declares, agrees and acknowledges that:

- (1) The Junior Lien and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property, prior and superior to the Senior Lien.
- (2) That Junior Lien Holder would not make the Loan without this subordination agreement.
- (3) This Agreement is limited to the Principal Amount, plus interest and any additional amounts advanced pursuant to the provision of the Note or Junior Lien for payment of insurance premiums, taxes, cost of collection or protection of the value of the Property or Junior Lien Holder's rights in the Property. This Agreement shall inure to the benefit of Junior Lien Holder and be binding upon Subordinator, its successors and assigns and shall be binding upon any purchaser (at foreclosure or otherwise) of the Property, or any part thereof, and their respective heirs, personal representatives, successors and assigns.
- (4) This agreement shall be the whole and only agreement with regard to the subordination of the Senior Lien to the Junior Lien and shall supersede and cancel, but only insofar as would affect the priority between the security instruments described herein, any prior agreements as to such subordination including, but not limited to, those provisions, if any, contained in the Senior Lien, which provide for the subordination of the Senior Lien to another security instrument, deed of trust or mortgage.
- (5) It consents to and approves (i) all provisions of the Note and Junior Lien securing the loan, and (ii) all agreements, including but not limited to any loan or escrow agreements (collectively, the "Loan Agreements"), between Owner and Junior Lien Holder for the disbursement of the proceeds of the New Loan;
- (6) Junior Lien Holder making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Junior Lien Holder represented that it will, see to the application of such proceeds by the person(s) to whom Junior Lien Holder disburses such proceeds and any application or use of such proceeds other than those provided for in such Loan Agreement(s) shall not defeat the subordination herein made in whole or in part.
- (7) It intentionally and unconditionally waives, relinquishes and subordinates the Senior Lien in favor of the Junior Lien and understands that in reliance upon, and in consideration of, this waiver, relinquish

and subordinate specific loans and advances are being and will be made and, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE OWNER OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

Mortgage Electronic Registration Systems, Inc. as nominee for Home Loan Center, Inc., dba LendingTree Loans its successors and/or assigns


Kathy Clark, Assistant Secretary


Andrew Holland, Assistant Secretary



ALL PURPOSE ACKNOWLEDGMENT

CORPORATE ACKNOWLEDGEMENT

STATE OF NORTH CAROLINA

COUNTY OF GUILFORD

Before me, the undersigned, a Notary Public on this day personally appeared **Kathy Clark, Assistant Secretary and Andrew Holland, Assistant Secretary** known to me, to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said corporation, and that he or she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 1st day of May, 2015.

(Personalized Seal)

SHANIKA WRIGHT
Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 02, 2019

[Signature]

(Notary Public, State of North Carolina)

Shanika Wright
(Print Name of Notary Public here)

My commission expires **09/02/2019**



LEGAL DESCRIPTION

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.


THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE,
STATE OF Indiana, AND IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF LOT 36, ALL OF LOTS 37 AND 38 AND THE SOUTH 5 FEET OF LOT 39
IN BLOCK 69 IN UNIT 21 OF WOODMAR, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED NOVEMBER 7, 1924 IN PLAT BOOK 17 PAGE 24, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 45-07-17-226-022.000-023

Commonly known as 7439 WOODMAR Avenue, Hammond, IN 46323

**I AFFIRM UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN
REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THE
DOCUMENT, UNLESS REQUIRED BY LAW.**



DAVID SILCOTT
VANTAGE POINT
28100 US 19 NORTH, STE 200
CLEARWATER, FLORIDA 33761

