

2017 084004

2017 DEC 12 AM 11:22

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from PHILIP J HELTON AND PRISCILLA L PURCELL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated February 24, 2016 and recorded on March 8, 2016 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2016 013946, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2820 TULIP LN, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on December 8, 2017.


JPMORGAN CHASE BANK, N.A.



ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

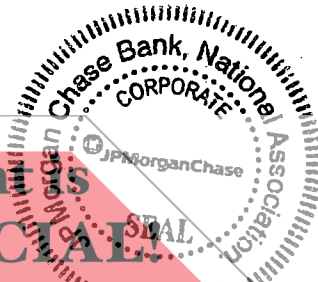
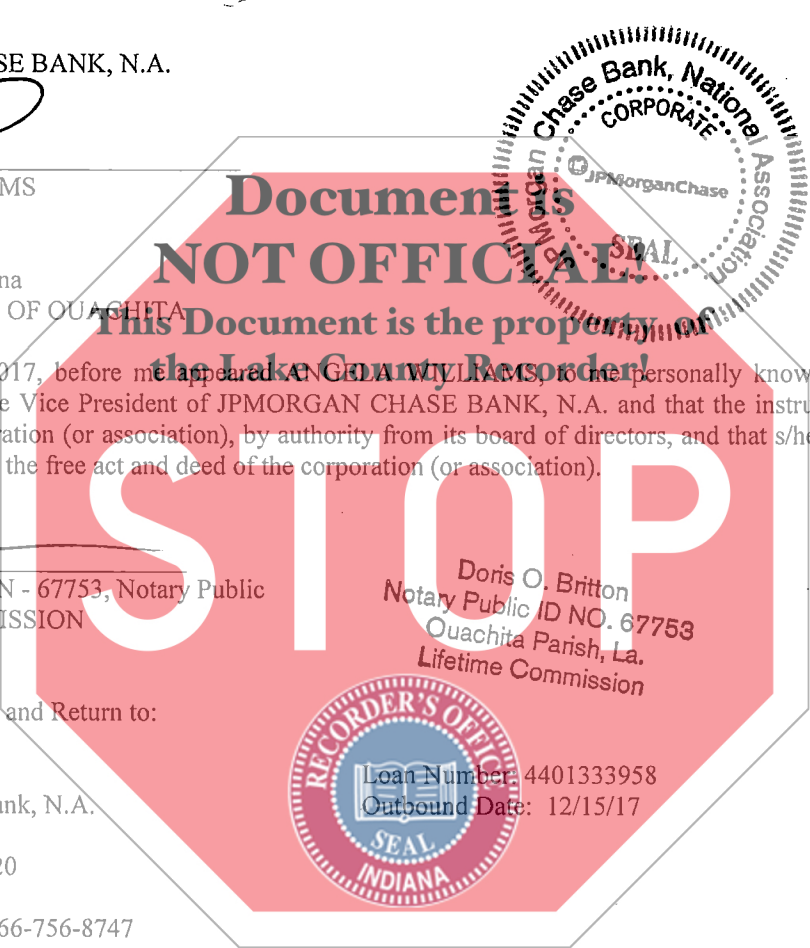
On December 8, 2017, before me appeared ANGELA WILLIAMS, of me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



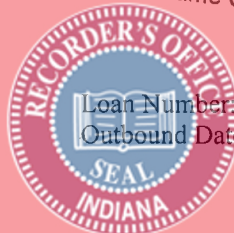
DORIS O BRITTON - 67753, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

IN00  
09/20/17GC



Doris O. Britton  
Notary Public ID NO. 67753  
Ouachita Parish, La.  
Lifetime Commission



AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3010852609  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AB