

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083997

2017 DEC 12 AM 11:21

MICHAEL B. BROWN  
RECORDER

Recording Requested By: BMO HARRIS BANK N.A.

When recorded mail to: CORPORATION SERVICE CO.  
PO BOX 3008  
TALLAHASSEE FL 32315



REF139650451A

Document is NOT OFFICIAL  
STATE OF INDIANA  
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that BMO HARRIS BANK N.A., as holder of a certain mortgage to secure the amount of \$ 100,000.00, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JACK K RENTNER AND DORIS E RENTNER  
Original Mortgagee: MERCANTILE NATIONAL BANK OF INDIANA  
Date Recorded: 12/30/2002 County: LAKE  
Doc./Inst.No: 2002 120525  
Drawer:  
Property Address: 2175 W 93<sup>RD</sup> PLACE, CROWN POINT, IN 46307

IN WITNESS WHEREOF, BMO HARRIS BANK N.A., has caused these presents to be executed in its corporate name and seal by its authorized officers this 4 December, 2017.

BMO HARRIS BANK N.A., successor-in-interest to HARRIS N.A.,  
successor-in-interest to MERCANTILE NATIONAL BANK OF INDIANA

*Matthew Plotz*  
Matthew Plotz, Officer

State of Wisconsin  
Waukesha County

Personally came before me, this 4 December, 2017, Matthew Plotz, Officer, of the above named Corporation, to me known to be the person who executed the foregoing instrument, and to me known to be such Vice President of said Corporation, and acknowledged that they executed the foregoing instrument as the deed of said Corporation, by its authority.

*Tabranda Carter*  
Tabranda Carter, Notary

My commission expires July 31, 2020

TABRANDA CARTER  
NOTARY PUBLIC  
STATE OF WISCONSIN

Document Prepared by: TABRANDA CARTER  
BMO HARRIS BANK N.A.  
PO BOX 2058  
MILWAUKEE, WI 53201-2058

ACCT: 240270  
BUC: NOC

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5314820  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAE