

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083995

2017 DEC 12 AM 11:21

MICHAEL B. BROWN  
RECORDER


**SATISFACTION OF MORTGAGE**  
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LARRY E BRIGHT AND SHERRY C BRIGHT to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$150,000.00, dated June 27, 2008 and recorded on July 21, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 052034, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1019 N LAKEVIEW DR, LOWELL, IN 46356


Witness the due execution hereof by the owner of said mortgage on December 8, 2017.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUCHITA

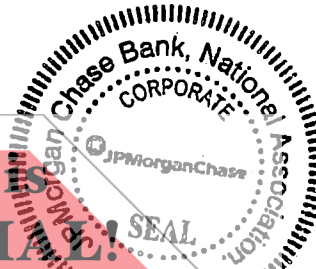
On December 8, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free and deed of the corporation (or association).

  
DORIS O BRITTON - 67753, Notary Public  
LIFETIME COMMISSION

Doris O. Britton  
Notary Public ID NO. 67753  
Ouchita Parish, La.  
Lifetime Commission

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Ouchita Parish, La.  
Lifetime Commission

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



IN00  
09/20/17GC

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3010850611  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB