

2017 083899

2017 DEC 12 AM 10:56

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Customer#: 1/1 Service#: 119333AS1



Loan#: 9805211381

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, 636 GRAND REGENCY BLVD, BRANDON, FL 33510-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF10 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$165,262.72, recorded in the State of INDIANA, County of LAKE Official Records, dated JULY 22, 2004 and recorded on JULY 26, 2004, as Instrument No. 2004063015, in DRAWER: ---, at CARD: ---. Executed by: JOSEPH W. COTO AND DONNA L. COTO, HUSBAND AND WIFE (Original Mortgagor). Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. Property Address: 4901 73RD AVE E, MERRILLVILLE, IN 46410-0000.

Date: NOVEMBER 07, 2017

HOUSEHOLD FINANCE CORPORATION III BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT Power of Attorney to be recorded simultaneously herewith.

By: Jennifer Williams  
Jennifer Williams, Authorized Signatory



State of OKLAHOMA }  
County of OKLAHOMA } ss.

On NOVEMBER 07, 2017, before me, B. Coulter, a Notary Public, personally appeared Jennifer Williams, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

B. Coulter

(Notary Name): B. Coulter  
My commission expires: 05/14/2020

THIS INSTRUMENT WAS PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way Oklahoma City, OK 73134, (405) 608-2535, BALAKRISHNA PENTA  
RECORDING REQUESTED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
And When Recorded Mail To: FIRST AMERICAN MORTGAGE SOLUTIONS 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3689793  
OVERAGE \$1,000  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

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