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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083895

2017 DEC 12 AM 10:55

MICHAEL B. BROWN  
RECORDER

Space above for Recorder's use

Customer#: 710/1 Service#: 4810605AS1



Loan#: 353670

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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC2, 1 FEDERAL STREET, FL 3, BOSTON, MA 02110-0000, hereby assign and transfer to NATIONSTAR MORTGAGE, LLC, C/O VERIPRO SOLUTIONS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019-0000, all its right, title and interest in and to said Mortgage in the amount of \$24,000.00, recorded in the State of INDIANA, County of LAKE Official Records, dated JANUARY 09, 2006 and recorded on FEBRUARY 06, 2006, as Instrument No. 2006 009246, in DRAWER: —, at CARD: —.

Executed by: CARL B SCOTT (Original Mortgagor)

Original Mortgagee: COUNTRYWIDE HOME LOANS, INC.

Property Address: 6336 ARTHUR ST, MERRILLVILLE, IN 46410-3121.

Date: 12/4/2017

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-BC2

By: *[Signature]*  
(Name, Title): Jim Follen SVP

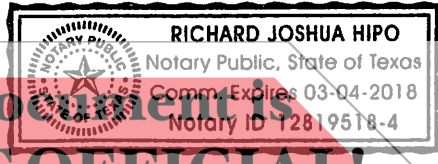


AMOUNT \$ 25100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3687089  
FEE \_\_\_\_\_  
COPY \_\_\_\_\_  
E HUNGONE \_\_\_\_\_  
DEPUTY \_\_\_\_\_

Loan#: 353670      Srv#: 4810605AS1  
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State of Texas }  
County of Denton } ss.

On 12/4/17, before me, Richard Joshua Hiipo, a Notary Public, personally appeared Jim Felton, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
Witness my hand and official seal.



(Notary Name): Richard Joshua Hiipo  
My commission expires: 3/4/18

THIS INSTRUMENT WAS PREPARED BY:  
**First American Mortgage Solutions**  
LR Department  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868  
(714) 543-8372, GEORGE V. LORILLA

RECORDING REQUESTED BY:

And When Recorded Mail To:  
**First American Mortgage Solutions**  
LR Department (Cust# 710)  
4000 W Metropolitan Dr Ste 400  
Orange, CA 92868

