

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 12 AM 10:54

MICHAEL B. BROWN  
RECORDER

2017 083888

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by Betty, LLC on the 10<sup>th</sup> day of November 2016, securing the principal sum of \$560,250.00 Dollars, which Assignment of Rents was duly recorded as Document No. 2016 077121 in the Office of the Recorder of Lake County, Indiana, on the 16<sup>th</sup> of November 2016, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this 22<sup>nd</sup> of November, 2017

American Community Bank of Indiana

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

*Brian D. Specht*  
By: Brian D. Specht  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 22<sup>nd</sup> day of November, 2017, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*Tina McFarland*  
Tina McFarland, Notary Public  
A Resident of Lake County

TINA MCFARLAND  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 250.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 091224  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JHS