

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 12 AM 10:54

MICHAEL B. BROWNE  
RECORDER

2017 083883

RELEASE OF ASSIGNMENT OF RENTS

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **Betty, LLC** on the **20<sup>th</sup> day of May 2016**, securing the principal sum of **\$1,056,000.00** Dollars, which Assignment of Rents was duly recorded as Document No. **2016-032849** in the Office of the Recorder of Lake County, Indiana, on the **31<sup>st</sup> of May 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.

Dated this **22<sup>nd</sup> of November, 2017**

American Community Bank of Indiana

**Document is NOT OFFICIAL**  
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*[Signature]*  
By: Brian D. Specht

Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

**STOP**

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>nd</sup> day of November, 2017**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

*[Signature]*  
Tina McFarland, Notary Public  
A Resident of Lake County

TINA MCFARLAND  
NOTARY PUBLIC  
SEAL  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES MARCH 17, 2022

My Commission Expires:  
**03/17/2022**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 251000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 091224  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB