STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083879

2017 DEC 12 AM 10: 54

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Betty, LLC on the 20th day of May 2016, securing the principal sum of \$1,056,000.00 Dollars, which Mortgage was duly recorded as Document No. 2016 032848 in the Office of the Recorder of Lake County, Indiana, on the 31st of May 2016, is hereby RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage. Legal: Lot 394 in Betty Court South, as per

plat thereof recorded in plat book 109 Page 39, in the office of the recorder of Lake County, Indiana. Dated this 27th of November, 2017/ American Community Bank of Indiana

Document is NOT OFFICIA

This Document is the property of the Specht the Lake County Recorder tle: Vice President

STATE OF INDIANA)) SS: COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of November, 2017, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, have hereunto subscribed by the and affixed my official seal,

> ina McFarland, A Resident of take

My Commission Expires: 03/17/2022

INA MCFARLAND NOTARY PUBLIC SEAL LAKE COUNTY, STATE OF INDIANA COMMISSION EXPIRES MARCH 17, 2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

| AMOUNTS 25 (00 |
|----------------|
| CASH CHARGE |
| CHECK# 091024 |
| OVERAGE |
| COPY |
| NON-CONF |
| DEPUTY |