

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083859

2017 DEC 12 AM 10:41

MICHAEL B. BROWN  
RECORDER

7

Mail Tax Bills to:  
6073 E 107TH PLACE  
CROWN POINT, IN 46307

Parcel No. 45-17-06-453-006.000-054

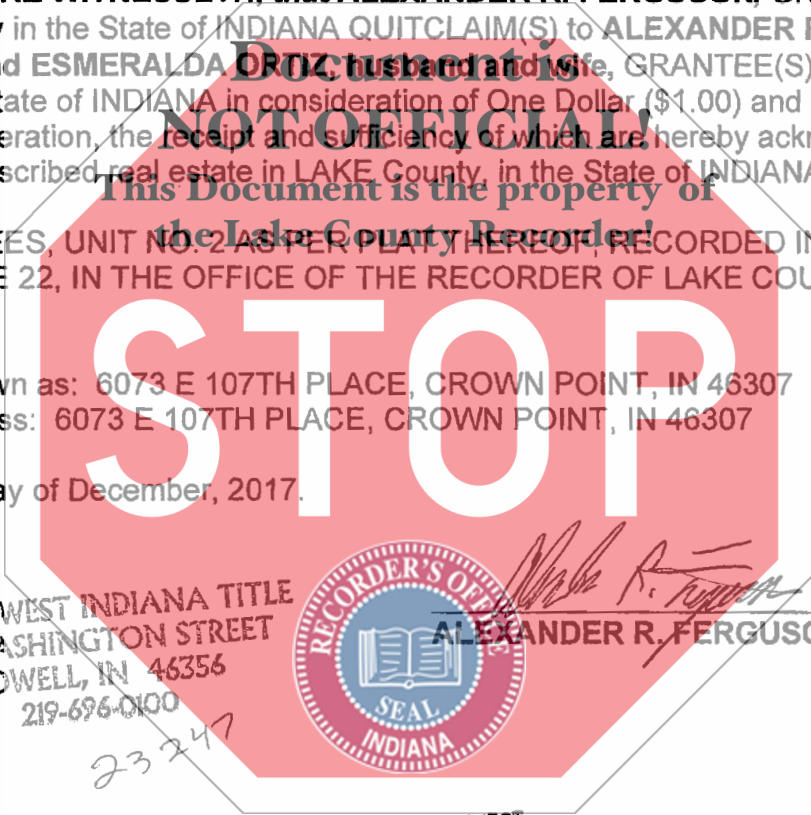
**QUITCLAIM DEED**

THIS INDENTURE WITNESSETH, that ALEXANDER R. FERGUSON, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to ALEXANDER R. FERGUSON and ESMERALDA ORTIZ husband and wife, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 20, IN TREES, UNIT NO. 2 AS PER PLAT, HEREOF, RECORDED IN PLAT BOOK 69 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6073 E 107TH PLACE, CROWN POINT, IN 46307  
Grantees address: 6073 E 107TH PLACE, CROWN POINT, IN 46307

Dated this 7<sup>th</sup> day of December, 2017.



NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-696-0100



ALEXANDER R. FERGUSON

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By:     *B*    

AMOUNT \$ 25.1  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4136  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK     *D*    

006516

STATE OF INDIANA     )  
  ) SS:  
COUNTY OF LAKE     )

Before me, the undersigned a Notary Public in and for said County and State, this 7<sup>th</sup> day of December, 2017, personally appeared **ALEXANDER R. FERGUSON**, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
My Commission Expires August 31, 2022  
Resident of \_\_\_\_\_ County

Notary Public

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No. 17-23247/H

