STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083855

2017 DEC 12 AM 10: 41

MICHAEL B. BROWN RECORDER

Mail tax bills to: 6040 W 89TH LANE CROWN POINT, IN, 46307 Parcel No. 45-11-25-304-006.000-032

WARRANTY DEED

THIS INDENTURE WITNESSETH, That JARED CARTEE and KELLY C. CARTEE, husband and wife, ("Grantors") of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JACOB CHRISTENSEN and ASHLEY A. CHRISTENSEN, husband and wife, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 110 IN SPRINGROSE HEATH SUBDIVISION LINITEIVE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79 PAGE 22. IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 6040 W 89TH LANE, CROWN POINT, IN, 46307 Grantee's address: 6040 W 89TH LANE, CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

NORTHWEST INDIANA TITLE 162 WASHINGTON STREET LOWELL, IN 46356 219-696-0100

CURTE

Dated this 4TH day of December, 2017

JARED CARTEE

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 4TH day of December, 2017, personally appeared: JARED CARTEE and KELLY C. CARTEE, husband and wife, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA NOTARY PUBLIC SEAL

My commission expires: SEAL
Porter County, State of Indiana
County of residence: My Commission Expires August 31, 2022

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356

File No. 17-23266/

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2017

John E. Petalas Lake gounty auditor 006514

AMOUNT \$ 25.

CASH _____ CHARGE ____
CHECK # ___ H 136

OVERAGE ____
COPY ____
NON-COM ___
CLERK ____

Notary Publ