

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083853

2017 DEC 12 AM 10:41

MICHAEL B. BROWN  
RECORDER

Mail tax bills to:  
1326 MILLENNIUM DR.,  
CROWN POINT, IN, 46307

Parcel No. 45-16-04-129-007.000-042

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That JOSEPH L. CHIARELLA, ("Grantors")

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO PAWEL J. CZARNIK, ("Grantee")

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 29 IN CEDAR CREEK ESTATES, UNIT ONE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 1326 MILLENNIUM DR., CROWN POINT, IN, 46307  
Grantee's address: 1326 MILLENNIUM DR., CROWN POINT, IN, 46307

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 5<sup>TH</sup> day of December, 2017

NORTHWEST INDIANA TITLE  
162 WASHINGTON STREET  
LOWELL, IN 46356  
219-896-0100



JOSEPH L. CHIARELLA

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 5<sup>TH</sup> day of December, 2017, personally appeared: JOSEPH L. CHIARELLA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RICHARD A. ZUNICA  
NOTARY PUBLIC  
SEAL  
Porter County, State of Indiana  
Commission Expires August 31, 2022

, Notary Public

My commission expires \_\_\_\_\_  
County of residence: \_\_\_\_\_

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 17-23268 REV1/

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 11 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

006513

AMOUNT \$ 25.  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 4136  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK \_\_\_\_\_