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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083791

2017 DEC 12 AM 9:50

WARRANTY DEED

MICHAEL B. BROWN  
RECORDER

This Indenture witnesseth Dawn R. Alvarez (grantor) of  
907 E 6<sup>th</sup> Street, Hobart, IN 46342

Conveys and Warrants and Releases to Jeff Fay (grantee) of  
706 N Guyer Street, Hobart, IN 46342

For consideration of NO (\$10.00) Ten Dollars and for other good and valuable  
consideration the rec~~ord~~ This Document is the property of the Lake County Recorder!  
County of Lake in the State of INDIANA, to wit:

Part of the Northwest Quarter of the Southeast Quarter of Section 32, Township 36 North, Range  
7 West of the 2<sup>nd</sup> P.M., described as: Commencing at a point 450.5 feet East of the Northwest  
corner of said Northwest Quarter of said Southeast Quarter and running thence West 38 feet,  
thence South 396 feet, thence East 33 feet, thence North 264 feet, thence East 4.5 feet, thence  
Northerly to the place of beginning, containing 0.315 acres, more or less, in the City of Hobart, in  
Lake County, Indiana, EXCEPT the North 20 feet thereof taken for street purposes.

PIN: 45-09-32-401-006.000-018

COMMONLY KNOWN AS: 907 E 6<sup>th</sup> Street, Hobart, IN 46342

SEND TAX BILL TO: SUBJECT TO: 907 E 6<sup>th</sup> Street, Hobart, IN 46342

SUBJECT TO:

1. TAXES AND ASSESSMENTS
2. ZONING AND BUILDING ORDINANCES
3. DITCHES AND DRAINS, IF ANY
4. COVENANTS, EASEMENTS, AND RESTRICTIONS OF RECORD
5. HIGHWAY AND PUBLIC RIGHT-OF-WAYS

SUBJECT TO:

SUBJECT TO TAXES DUE AND PAYABLE 2016 payable 2017 AND ALL  
SUBSEQUENT YEARS THEREAFTER.

# 318794

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2017

006473

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$	25
CASH	CHARGE
CHECK #	749776
OVERAGE	
COPY	
NON - COM	
CLERK	AB

E

In Witness Whereof that Dawn R. Alvarez has acknowledged the foregoing instrument and has hereunto affixed his hand and seal, this 30th Day of Nov 2017.

  
Dawn R. Alvarez

**Document is NOT OFFICIAL!**

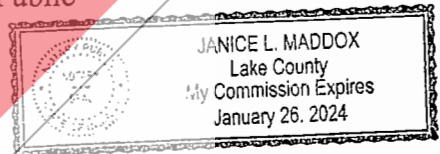
State of IN **This Document is the property of the Lake County Recorder!** County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of Nov, 2017, personally appeared Dawn R. Alvarez and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal



My Commission expires: 1-26-24  
Resident of: Lake



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW Dawn R. Alvarez

THIS INSTRUMENT WAS PREPARED BY: Dawn R. Alvarez