

Frank J. Mrvan  
North Township Trustee  
5947 Hohman Avenue  
Hammond, IN 46320

# GENERAL RELEASE

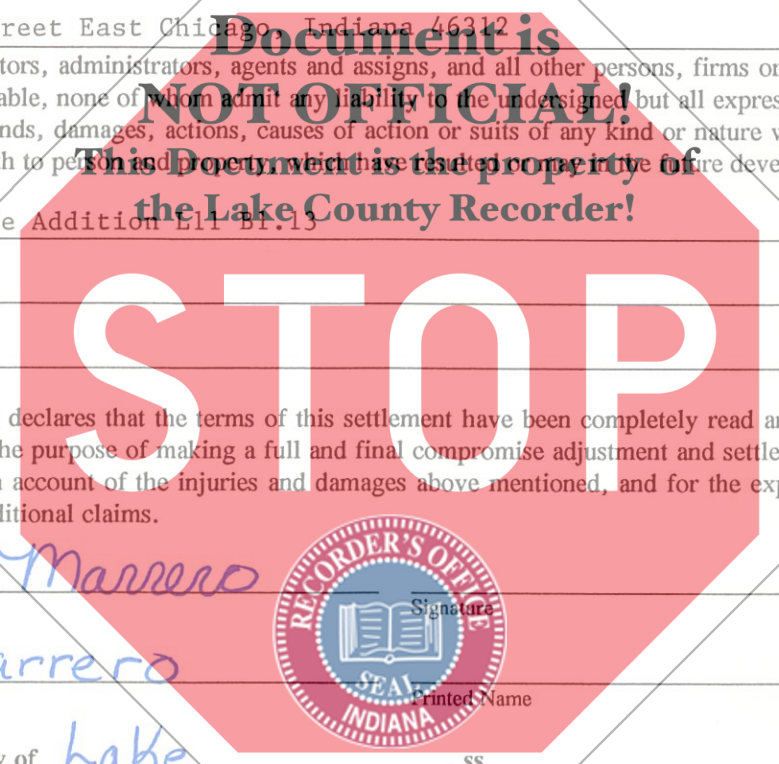
This date 12/11, 20 17

KNOW ALL MEN BY THESE PRESENTS: That North Township Trustee of  
the City/Town of Hammond, County of Lake, State  
of Indiana for the consideration of - 0 - Dollars (\$ - 0 -), paid to me  
by Bonnie Miller of the City/Town of East Chicago  
County of Lake, State of Indiana, the receipt and  
sufficiency whereof is hereby acknowledged, do hereby release and forever discharge the said

2017 083767

2609 144th Street East Chicago, Indiana 46312  
his/her/their heirs, executors, administrators, agents and assigns, and all other persons, firms or corporations liable or who  
might be claimed to be liable, none of whom admit any liability to the undersigned but all expressly deny any liability, from  
any and all claims, demands, damages, actions, causes of action or suits of any kind or nature whatsoever, and all injuries,  
known and unknown, both to person and property, which these parties, in the future develop, including:

Sunnyside Addition Ell Bl. 13



STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDING  
2017 DEC 2 AM 11:17  
MICHAEL B. BRANN  
RECORDER

Undersigned hereby declares that the terms of this settlement have been completely read and are fully understood and  
voluntarily accepted for the purpose of making a full and final compromise adjustment and settlement of any and all claims,  
disputed or otherwise, on account of the injuries and damages above mentioned, and for the express purpose of precluding  
forever any further or additional claims.

Belinda Marrero  
Signature

Belinda Marrero  
Printed Name



State of Indiana, County of Lake, SS

Before me, the undersigned, a Notary Public in and for said County this date 12-11, 20 17  
came, Belinda Marrero, and acknowledged the execution  
of the foregoing instrument.

Witness my hand and official seal.

My commission expires



Virginia Carter, Notary Public  
Signature

Virginia Carter (Printed)

This instrument prepared by \_\_\_\_\_ Resident of Lake County

251-  
CASH  
D

