QUIT CLAIM DEED

V

THIS QUIT CLAIM DEED, Executed this 1st day of August, 2017, by the Grantor, Kenneth Kim, whose mailing address is 1305 S. Michigan Ave. Unit 509, Chicago, IL 60605 to the Grantee, Jefferson 8152014 LLC, whose mailing address is 1305 S. Michigan Ave. Unit 509, Chicago, IL 60605.

WITNESSETH, that the said Grantor, for good consideration and for the sum of TEN DOLLARS (\$10.00) paid by the said Grantee, the receipt whereof is hereby acknowledged, does hereby remise, release and quit claim unto the said Grantee forever, all the right, title, interest and claim which the said Grantor has in and to the following described parcel of land known as:

CALUMET HEIGHTS L.1 & Parcel Number: 45-06-01-482-013.000-023 Commonly known as: 6404-06 JEFFERSON PLANTE the Lake County Recorder! with improvements and appurtenances thereunto in the County of Lake State of Indiana, to wit: IN WITNESS WHEREOF, the said Grantee has signed and sealed these: presents the day and year first above written. "I AFFIRM, UNDER THE PENALTIES FOR Signed, sealed and delivered in presence of: PERJURY THAT I HAVE TAKEN REASON-TO REDACT EACH SOCIAL CURITY NUMBER IN THIS DOCUMENT, Grantor STATE OF INDIANA **COUNTY OF LAKE** On August 2017 before me , personally appeared Kenneth Kim, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to me that they executed the same in their authorized capacities, and that by his signature on the instrument, executed the instrument.

WITNESS my hand and official seal.

Signature
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 1 1 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

at. 1050

| COPY CERTIFICATION %****Contraction************************************ |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of Indiana |
| County of Lake ss. |
| On this the 12 day of September , 2017, I certify that the attached or preceding document of pages is a true, exact, complete and unaltered copy of |
| or preceding document of pages is a true, exact, complete and unaltered copy of |
| Quit Clain Deed |
| Description of Original Document Documented & me by |
| NOT OFFICE Conginal Document's Custodian on Above Date |
| This Document is the property of the knowledge, the original |
| the Lake Courtequirent is neither! a public record nor a publicly |
| recordable instrument, certified copies of which |
| ANGELA VVETTE YARBOROUGH are available from an official source other than a Notary Public. |
| Notary Public State of Tana |
| Lake Council My Commission Expires Aug 4, 2024 My Commission Expires Aug 4, 2024 |
| Mercia Colonia, Notary Public |
| Signature of Notary Public |
| Angela Yarboragh August 4, 2024 |
| Place Notary Seal/Stamp Above Notary's Name Printed/Typed Appointment |
| Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. |
| Further Description of Attached Document |
| Address Where Original is Kept: |
| Original Document Date:Copy Kept by Notary? |
| Signer(s) or Issuing Agency: |
| Capacity Claimed by Custodian |
| ☐ Corporate Officer — Title: University or School Officer — Title: |
| ☐ Governmental Officer or Agent — Title: |
| ☐ Business Proprietor or Manager |
| □ Attorney |
| ☐ Trustee |
| Ustodian Is Representing: |
| $$$V_{\mathcal{C}}(\mathcal{C}) = V_{\mathcal{C}}(\mathcal{C}) = V_$ |
| ©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #15922 |