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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When recorded return to:
Richmond Monroe Group **2017 083616**
82 Jim Linegar LN
Branson West, MO 65737

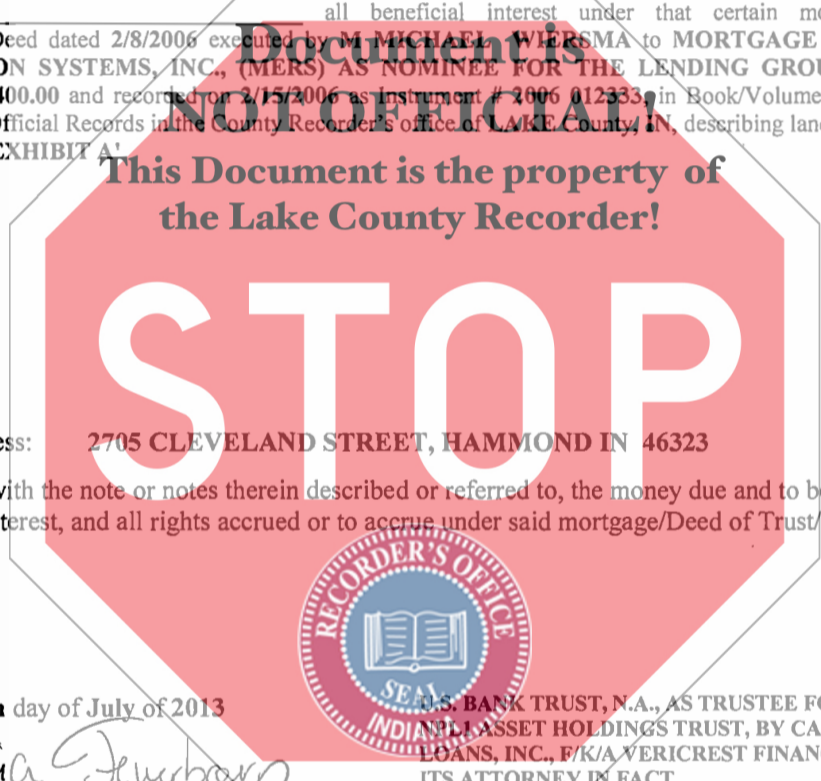
2017 DEC 11 AM 10:16
MICHAEL B. BROWN
RECORDER

RECORDING REQUESTED BY ~~AND~~
~~WHEN RECORDED RETURN TO:~~
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134
Prepared By: Alicia Feuerborn
Loan Number: 9800927437
MERS Min: 100290800000232785
Parcel ID:: 26-34-0013-0024

Rmg: 0017542648
TS-27649
Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT 2012-NPL1 ASSET HOLDINGS TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to See Attached Exhibit "3" whose address is _____ all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 2/8/2006 executed by M. MICHAEL WIERMSMA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR THE LENDING GROUP, INC. in the amount of \$87,400.00 and recorded on 2/15/2006 as instrument # 2006 012333, in Book/Volume or Liber No. - , Page/folio - of Official Records in the County Recorder's office of LAKE County, IN, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'



Property Address: 2705 CLEVELAND STREET, HAMMOND IN 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

Dated this 12th day of July of 2013
Alicia Feuerborn

U.S. BANK TRUST, N.A., AS TRUSTEE FOR VOLT 2012-NPL1 ASSET HOLDINGS TRUST, BY CALIBER HOME LOANS, INC., F/K/A VERICREST FINANCIAL, INC., AS ITS ATTORNEY IN FACT

Witness #1 Alicia Feuerborn
Kira Barrett
Witness #2 Kira Barrett

County of Oklahoma)
State of Oklahoma)

By: Roy Lacey
Title: Authorized Signatory

On July 12, 2013 before me, Jennifer Martin, a Notary Public in and for Oklahoma County, in the State of Oklahoma, personally appeared, Roy Lacey, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand official seal,
Jennifer Martin
Notary Name: Jennifer Martin



My Commission Expires: 8/11/2016

\$25⁰⁰
E 0082397
AB

EXHIBIT A

LEGAL DESCRIPTION

Parcel 26-34-0013-0024

A certain tract or parcel of land in Lake County, in the State of Indiana, described as follows:

Lot 24 in Block 8 in Frank Hammond's Addition to Hammond, as per plat thereof, recorded in Plat Book 17 page 19, in the Office of the Recorder of Lake County, Indiana.

Subject to any and all easements, agreements and restrictions of record.

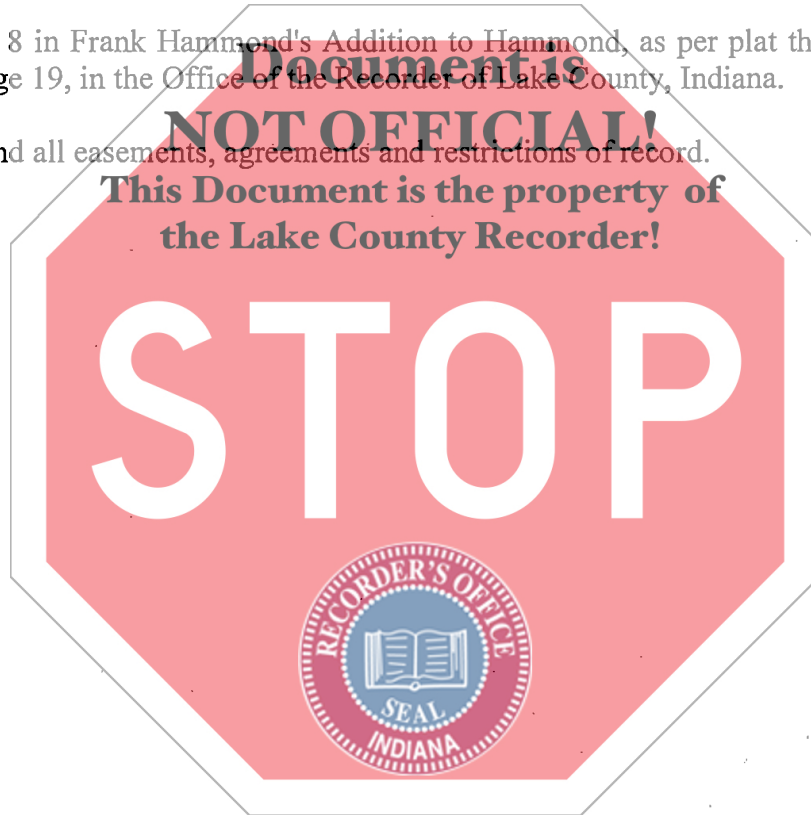


EXHIBIT B

Assignee: Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, as indenture trustee, for the
CSMC 2015-RPL4 Trust, Mortgage-Backed Notes, Series 2015-RPL4
C/O Select Portfolio Servicing, Inc.
3217 S. Decker Lake Drive
Salt Lake City, UT 84119

