

2

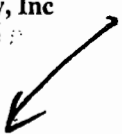
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083613

2017 DEC 11 AM 10:12

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Sun West Mortgage Company, Inc  
Prepared By: Audrey Trumble  
855-369-2410  
When recorded mail to:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36074364  
Ref Number: 1150960170  
12/23/2016  
Property Address:  
7140 MARYLAND AVE  
HAMMOND, IN 463232772  
INOM-RM36074364 11/9/2017 LRP001

This space for Recorder's use

MIN #: 100107311509601705

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto, all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): RONALD ALLEN KRUEGER

Date of Mortgage: 4/17/2015

Loan Amount: \$63,717.00

Recorded in Lake County, IN on: 5/6/2015, book N/A, page N/A and instrument number 2015 026987

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
NOV 29 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By:   
JESSICA KRENEK  
ASSISTANT SECRETARY

#25<sup>th</sup>  
E 5150253  
CAB

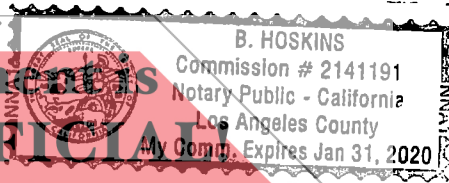
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On NOV 29 2017 before me, B. HOSKINS, Notary Public, personally appeared JESSICA KRENEK, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*B. Hoskins*

Notary Public: B. HOSKINS  
My Commission Expires: 1/31/2020

