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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 11 AM 10:10

MICHAEL B. BROWN
RECORDER

2017 083605

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Jeffrey Hill and Patricia Hill, Husband and Wife, to Lake Mortgage Company, Inc. on the 27th day of October 2011 calling for \$59,200.00 and recorded as Mortgage Document No. 2011 061589 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand (s) and Seal (s) this 15th Day of November 2017.

ATTEST:

BY:

SUSAN M BRISTOW, SECRETARY

PETER S BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ssNDI Before me, the undersigned, a Notary Public in and for said County, this 15th day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED

\$ 25⁰⁰
E 0016932
CB

THE EAST 67.57 FEET OF THE SOUTH 210 FEET OF THE EAST 137.57 FEET
OF THE SOUTH 660 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 9
WEST OF THE 2ND P.M., DESCRIBED AS COMMENCING AT A POINT ON THE
SOUTH LINE OF SAID SECTION 15 WHICH IS 1820.15 FEET WEST OF THE
INTERSECTION OF THE SOUTH LINE OF SAID SECTION WITH THE
SOUTHWESTERLY RIGHT-OF-WAY LINE OF THE CHICAGO, CINCINNATI AND
ST. LOUIS RAILROAD COMPANY; THENCE NORTHERLY AT AN ENCLOSED ANGLE
OF 90 DEGREES 59 MINUTES 2 SECONDS 974.2 FEET TO A GAS PIPE; THENCE
EASTWARDLY PARALLEL WITH THE SOUTH LINE OF SAID SECTION 223.568
FEET; THENCE SOUTHERLY ON A STRAIGHT LINE TO A POINT IN THE SOUTH
LINE OF SAID SECTION 15, WHICH IS 223.57 FEET EAST OF THE PLACE
OF BEGINNING; THENCE WEST TO THE PLACE OF BEGINNING, IN LAKE
COUNTY, INDIANA.

PTN# 'S 45-11-15-453-019.000-036

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