2

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 083604

2017 DEC 11 AM 10: 10

MICHAEL B. BROWN SATISFACTION OF MORTGAGE CORDER

This Certifies that a certain Mortgage executed by <u>Robert Fuller</u>, to <u>Lake Mortgage Company</u>, <u>Inc.</u> on the <u>13th day of July 2015</u> calling for <u>\$103,000.00</u> and recorded as <u>Mortgage Document No. 2015</u> <u>046477 in Lake County</u>, <u>State of Indiana</u> has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and see (50 fits 28 Day of November 2017.

ATTEST:

PPORATE MORTGAGE COMBANY, INC

BY: his a m. B. The Document is the property of

SUSAN M BRISTOW, SECRETAR SEARCH PETER SBRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss. ND Before me, the undersigned, a Notary Public in and for said County, this 28th day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjuty, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION: SEE ATTACHED

PTN#'S 45-07-17-181-013-000-023

515430/25528

45-07-17-181-014-000-023

#25= E 004932

Document is

PARCEL 1:

Lot 19 in Resubdivision of Part of Unit 2 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 29, page 49 in the Office of the Recorder of Lake County, Indiana, except therefrom that part deeded to the State of Indiana by Warranty Deed recorded January 10, 1992 as Doeument No. 92002031, described as follows: Beginning at the South least corner of said Lot and running therica North 39 degrees 32 minutes 06 seconds West along the South line thereof, 101.11 feet to the Southwest corner of said Lot; thence North 11 degrees 36 minutes 12 seconds West along the Westerly line of said Lot, 5.33 feet; thence North 47 degrees 18 minutes 02 seconds East, 112.19 feet; thence North 10 degrees 18 minutes 06 seconds East, 8.39 feet to the Northeasterly line of said Lot, thence South 55 degrees 00 minutes 02 seconds East, 19.57 feet along said Northeasterly line to the Northeast corner of said Lot; thence South 1 degree 35 minutes 08 seconds East along said East line 79.19 feet to the place of beginning.

PARCEL 2:

That part of outlot "A" in Resubdivision of part of Unit 2 of Woodmar, in the City of Hammond, as per plat thereof, recorded June 17, 1952 in Plat Book 29 page 49, in the Office of the Recorder of Lake County, Indiana, lying between Lots 18 and 19 and Northerly of a line described as beginning at a point on the Westerly line of Lot 19, which point is North 11 degrees 36 minutes 12 seconds West, 3:33 feet from the Southwest corner of said Lot 19; thence South 47 degrees 18 minutes 02 seconds West, 7.01 feet to a point on the Easterly line of Lot 18.