

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083601

2017 DEC 11 AM 10:10

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

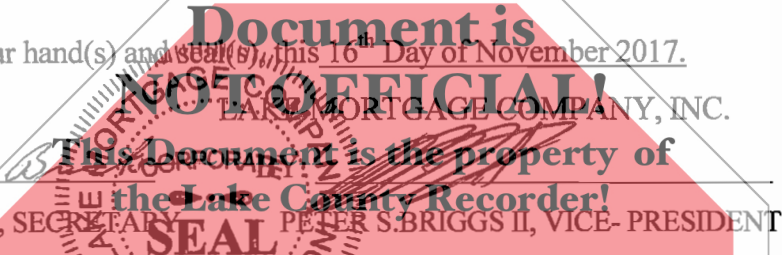
This Certifies that a certain Mortgage executed by Joshua P. Ensell, to Lake Mortgage Company, Inc. on the 17<sup>th</sup> day of June 2010 calling for \$148,100.00 and recorded as Mortgage Document No. 2010 039763 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 16<sup>th</sup> Day of November 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY



PETER S. BRIGGS II, VICE-PRESIDENT

State of Indiana, Lake County, ss:..... Before me, the undersigned, a Notary Public in and for said County, this 16<sup>th</sup> day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

**LOT 16 IN GREIVING ADDITION TO DYER, AS PER PLAT THEREOF,  
RECORDED IN PLAT BOOK 20 PAGE 55A, IN THE OFFICE OF THE RECORDER  
OF LAKE COUNTY, INDIANA.**

PTN#' S 45-10-13-134-011.000-034

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#25<sup>00</sup>  
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JB