STATE OF INDIAMA LAKE COUNTY FILED FOR RECORD

2017 083600

2017 DEC 1 | AM 10: 10

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Randy J. Phillips and Helen J. Phillips, Husband and Wife, to Lake Mortgage Company, Inc. on the 8th day of October 2002 calling for \$54,000.00 and recorded as Mortgage Document No. 2002 093857 in Lake County, State of Indiana has been fully paid and satisfied and the same is hereby released.

WITNESS our hand(s) and seal(s), this 462 Day of November 2017.

ATTEST:

Doeument is the paperty of

BY: Susan Sunta

SUSAN M BRISTOW, SECRETARY PETER S.BRIGGS II, VICE- PRESIDEN

State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 16th day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury; that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT NUMBERED 176 AS SHOWN ON THE RECORDED PLAT OF LINCOLN GARDENS THIRD RECORDED IN PLAT BOOK 35 PAGE 33 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-12-19-278-031.000-030

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