

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083599

2017 DEC 11 AM 10:10

SATISFACTION OF MORTGAGE
BROWN
RECORDER

This Certifies that a certain Mortgage executed by Linda Lipke, to Lake Mortgage Company, Inc. on the 22nd day of October 2007 calling for \$38,000.00 and recorded as Mortgage Document No. 2007 087463 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal(s) this 13th Day of November 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY

BY:

PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, before me, the undersigned, a Notary Public in and for said County, this 13th day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

LEGAL DESCRIPTION:

LOT 7 IN PARRISH AVENUE, THIRD ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 29 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-07-16-228-028.000-023

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