

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083597

2017 DEC 11 AM 10:10

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by John P. Crnjak and Nancy K. Crnjak, Husband and Wife, to Lake Mortgage Company, Inc. on the 1<sup>st</sup> day of November 2016 calling for \$90,000.00 and recorded as Mortgage Document No. 2016 075413 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal, this 14<sup>th</sup> Day of November 2017.

ATTEST:

BY: Susan M.

SUSAN M BRISTOW, SECRETARY PETER S. BRIGGS II, VICE- PRESIDENT

State of Indiana, Lake County, ss. Donna S. Rust me, the undersigned, a Notary Public in and for said County, this 14<sup>th</sup> day of November, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Donna S. Rust Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

THE NORTH 1/2 OF LOT NUMBERED R3-2 IN COUNTRY MEADOWS ESTATES 3<sup>RD</sup> ADDITION, UNIT 3 AS PER PLAT THEREOF RECORDED MARCH 12, 1997 IN PLAT BOOK 82, PAGE 45 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-17-05-430-005.000-047

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*#25<sup>00</sup>  
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