

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083590

2017 DEC 11 AM 10:00

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

3

File No.: FNW1702534-SMS

THIS INDENTURE WITNESSETH, that David M. Rush and Samuel T. Provenzano, as tenants in common, (Grantor) CONVEY(S) AND WARRANT(S) to Roger D. Blanton and Karen J. Blanton, husband and wife, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING 660 FEET NORTH OF THE SOUTHEAST CORNER, THENCE WEST 1320 FEET, THENCE NORTH 247 1/2, THENCE EAST 1320 FEET, THENCE SOUTH 247 1/2 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.



EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL 1: BEING PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN IN LAKE COUNTY, INDIANA DESCRIBED AS: THE NORTH 81.01 FEET OF THE SOUTH 247.50 FEET, OF THE EAST 385.51 FEET OF THE NORTH HALF OF THE SAID NORTHEAST QUARTER, AND THE NORTH 109.80 FEET OF THE WEST 102.05 FEET, OF THE EAST 487.56 FEET, OF THE SOUTH 247.50 FEET, OF THE NORTH HALF OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, CONTAINING 0.97 ACRES, MORE OR LESS.

PARCEL 2: THE NORTH 247.50 FEET OF THE SOUTH 907.50 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE EAST 385.51 FEET; AND ALSO EXCEPTING THEREFROM THE NORTH 109.80 FEET OF THE WEST 102.05 FEET OF THE EAST 487.56 FEET.

PARCEL 3: THE SOUTH 20.00 FEET OF THE EAST 385.51 FEET OF THE NORTH 247.50 FEET OF THE SOUTH 907.50 FEET OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Property: 16102 Wicker Ave., Lowell, IN 46356

Tax ID No.: 45-19-08-400-006.000-037

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

**FIDELITY NATIONAL
TITLE COMPANY**

FNW1702534

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

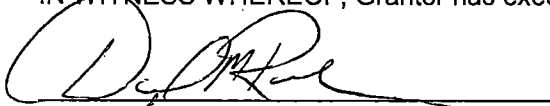
DEC 08 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

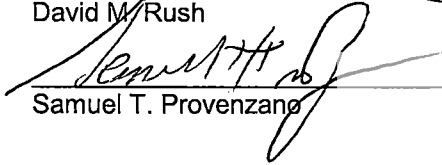
029623

Handwritten initials and numbers: 25, RB, D

IN WITNESS WHEREOF, Grantor has executed this deed this 4th day of December, 2017.



David M. Rush




Samuel T. Provenzano

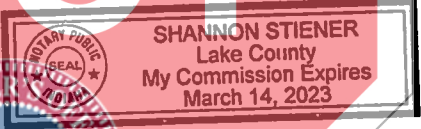
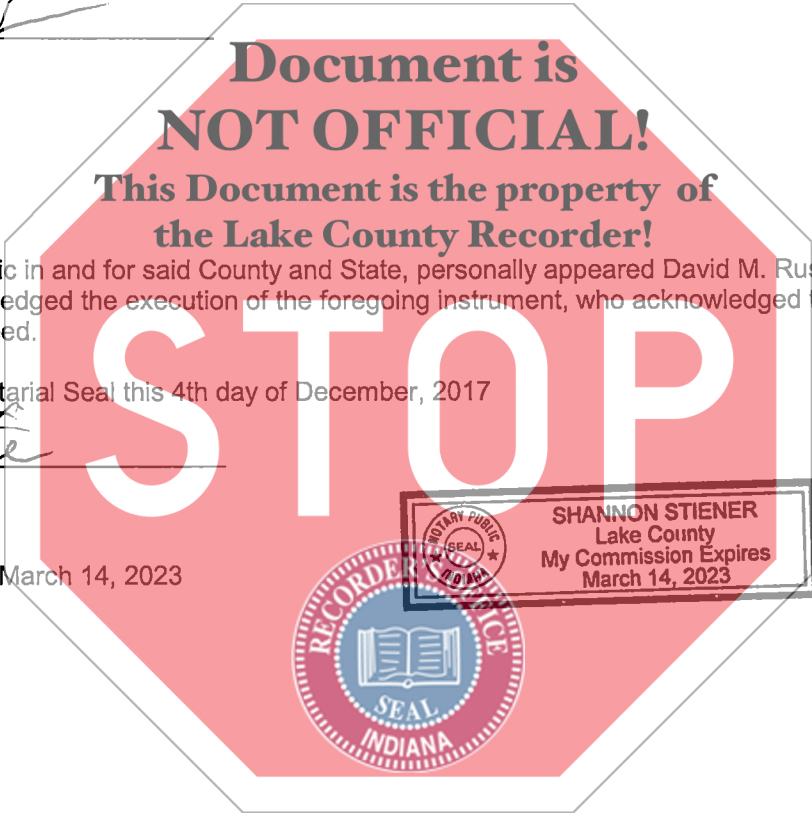
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared David M. Rush and Samuel T. Provenzano who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 4th day of December, 2017

Signature: 
Printed: Shannon Stiener
Resident of: Lake County
State of: INDIANA
My Commission expires: March 14, 2023



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 16152 Wicker Ave
Lowell, IN 46356

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Shannon Stener.

