

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 083562

2017 DEC 11 AM 9:58

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

3

File No.: FNW1702178-LMM

**THIS INDENTURE WITNESSETH**, that Charles L. Blum (Grantor) CONVEY(S) AND WARRANT(S) to Peter A. Besette (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

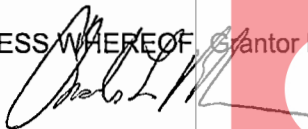
**Property:** 867 Summit Park Ct N #1, Crown Point, IN 46307

**Tax ID No.:** 45-16-05-326-023.000-042

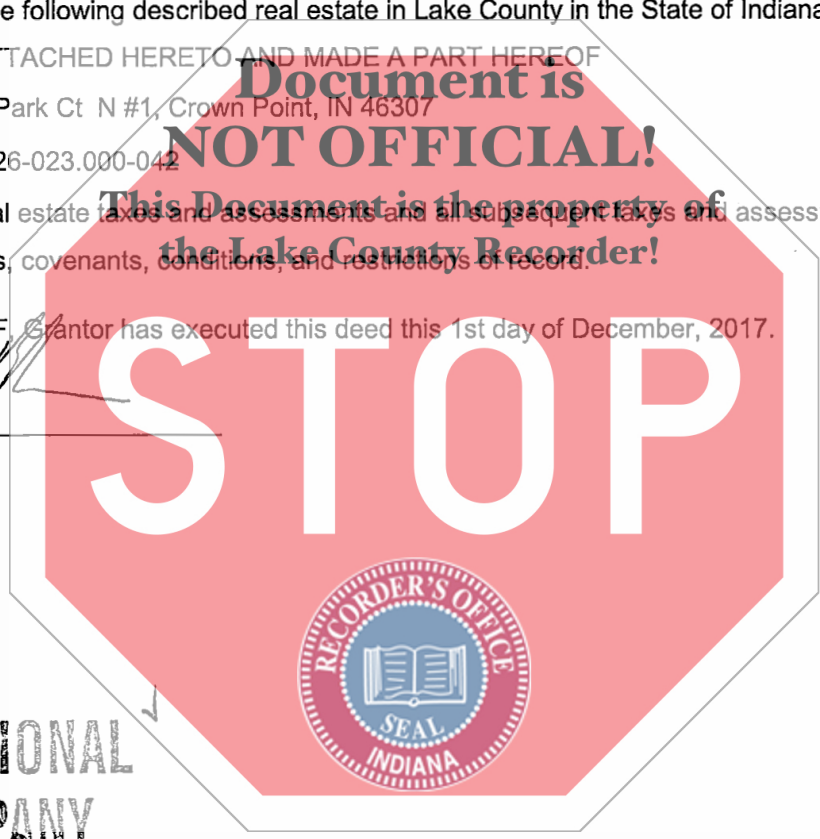
**Subject to** all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject to** all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 1st day of December, 2017.



Charles L. Blum



**FIDELITY NATIONAL  
TITLE COMPANY**  
FNW1702178 LC

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 08 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

029607

25  
RFL

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Charles L. Blum who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 1st day of December, 2017

Signature:

Printed: Lisa Matson

Resident of: Lake County

State of: INDIANA

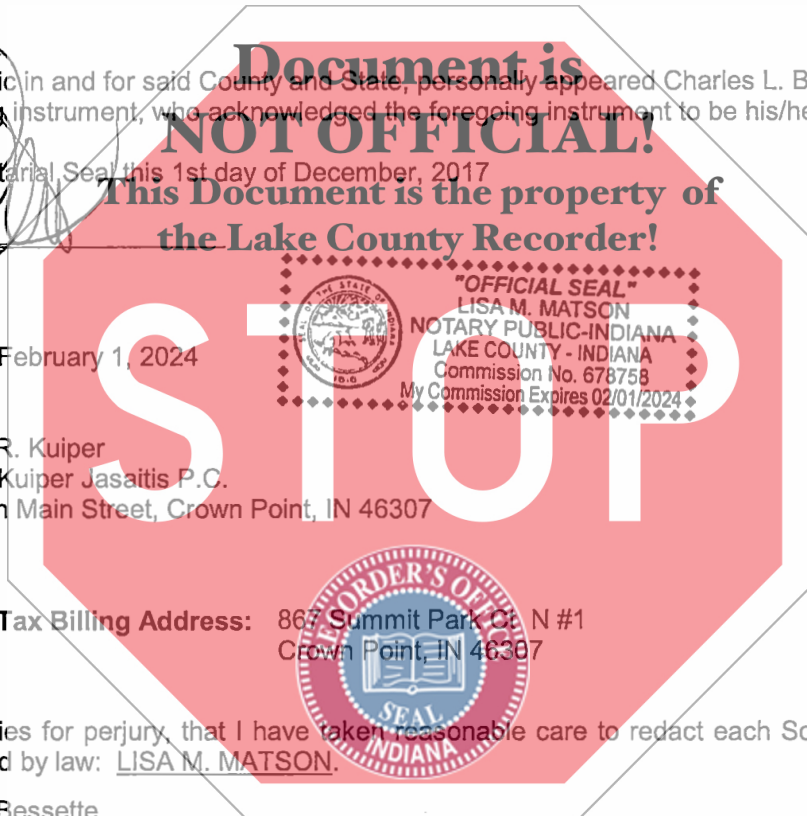
My Commission expires: February 1, 2024

**Prepared By:** Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** 867 Summit Park Ct N #1  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: LISA M. MATSON.

**Return To:** Peter A. Bessette  
867 Summit Park Ct N #1  
Crown Point, IN 46307



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 45-16-05-326-023.000-042**

UNIT 867 IN BUILDING 4 OF UNIT I IN SUMMIT PARK CONDOMINIUMS AS CREATED BY A DECLARATION RECORDED AS INSTRUMENT NUMBER 763263 AND AS BUILT FLOOR PLANS RECORDED AS INSTRUMENT NUMBER 786030 AND SUPPLEMENTAL DECLARATION AND/OR AMENDMENT RECORDED AS INSTRUMENT NUMBER 843388, AND ANY ADDITIONAL SUPPLEMENTAL DECLARATION AND/OR AMENDMENTS THERETO WHICH ARE RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND LIMITED COMMON AREAS.

