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Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser
815-235-1740
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

2017 083550

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 11 AM 9:55

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:

Midwest Community Bank
P.O. Box 689
Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372024
MIN: 100342610008170988

MERS Phone: 1-888-679-6377

Document is NOT OFFICIAL!

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: OLIVIA HURNS, A MARRIED WOMAN

Mortgagee: BLUELEAF LENDING, LLC

Dated: JANUARY 27, 2012

Date Recorded: FEBRUARY 13, 2012

Document/Instrument #: 2012 010799

Book/Liber/Reel #:

Page No.:

County: LAKE

State: INDIANA

Permanent Index #: 45-07-29-327-015-000-027

Real Property Address: 1829 ORIOLE DRIVE MUNSTER, INDIANA 46321

SEE ATTACHED "EXHIBIT A"



IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the NOVEMBER 27, 2017.

Mortgage Electronic Registration System, Inc.

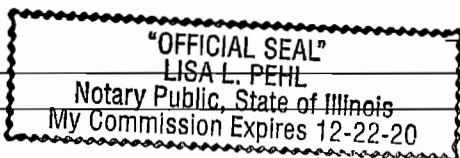
Sue E Jones

STATE OF ILLINOIS
COUNTY OF STEPHENSON

On the NOVEMBER 27, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

25-
14406
am



L. Pehl
Notary Public, State of Illinois

MIN: 100342610008170988

MERS Phone: 1-888-679-6377

EXHIBIT A
LEGAL DESCRIPTION

LOT 33, IN FAIRMEADOWS 6TH ADDITION, BLOCK 2, TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

