Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

2017 083549

STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

2017 DEC 11 AM 9:55

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Midwest Community Bank

P.O. Box 689 Freeport, IL 61032

State of Illinois

Lenders Loan Number: 373769 MIN: 100342602140918036

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mo tgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MATEUSZ J. DUDZIK AND ASHLEY M. DUDZIK, HUSBAND AND WIFE

Mortgagee: BLUELEAF LENDING, LLC Dated: DECEMBER 12, 2014 Date Recorded: JANUARY 12, 2015 Document/Instrument #: 2015 001478

Book/Liber/Reel #:

Page No.: County: LAKE State: INDIANA

Permanent Index #: 45-11-28-427-015,000-035

Real Property Address: 9022 CROOKED BEND STREET ST JOHN, INDI

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the NOVEMBER 30, 2017.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the NOVEMBER 30, 2017, before me appeared SUE JONES personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

"OFFICIAL SEAL" LISA L. PEHL

Notary Public, State of Illinois My Commission Expires 12-22-20

MERS Phone: 1-888-679-6377

MIN: 100342602140918036

Notary Public, State of Illinois

EXHIBIT A

LEGAL DESCRIPTION

LOT 231 OF LAKE HILLS RESUBDIVISION - UNIT 1, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 96, PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FOR INFORMATIONAL PURPOSES ONLY:

