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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083532

2017 DEC 11 AM 9:49

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST MIDWEST BANK
HIGHLAND GROVE
ONE PIERCE PLACE
SUITE 1500
ITASCA, IL 60143

WHEN RECORDED MAIL TO:
First Midwest Bank
Gurnee Branch
P.O. Box 9003
Gurnee, IL 60031-2502



THIS MODIFICATION OF MORTGAGE dated November 5, 2017, is made and executed between RAUL CORREA, whose address is 8913 SOUTH ESCANABA AVENUE, CHICAGO, IL 60617 (referred to below as "Grantor") and FIRST MIDWEST BANK, whose address is ONE PIERCE PLACE, SUITE 1500, ITASCA, IL 60143 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated March 17, 2014 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

Recorded April 15, 2014 as Document No. 2014-021150 and Modifications of Mortgage dated April 5, 2015 recorded June 23, 2015 as Document No. 2015-038483, dated November 5, 2015, recorded February 29, 2016 as Document No. 2016-012256, dated February 5, 2016, recorded April 4, 2016 as Document No. 2016-020458 and dated November 5, 2016, recorded December 28, 2016 as Document No. 2016-087916, in Lake County, Indiana .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

LOTS 38 AND 39 IN BLOCK 3, IN SUBDIVISION OF PART OF THE NORTH 1320 FEET OF THE WEST 1317.5 FEET OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9, WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF,

AMOUNT \$ 2500
CASH CHARGE
CHECK # 100782642
OVERPAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

**MODIFICATION OF MORTGAGE
(Continued)**

Loan No: 1

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RECORDED IN PLAT BOOK 2, PAGE 11 IN THE OFFICE OF THE RECORDER OF IN LAKE COUNTY, INDIANA

The Real Property or its address is commonly known as 4919 INDIANAPOLIS BOULEVARD, EAST CHICAGO, IN 463123604. The Real Property tax identification number is 45-03-32-201-009.000-024.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

TO DELETE FROM THE DEFINITION OF "NOTE" THE FOLLOWING: "THE MATURITY DATE IS EXTENDED TO NOVEMBER 5, 2017" AND REPLACE IT WITH THE FOLLOWING: "THE MATURITY DATE IS EXTENDED TO NOVEMBER 5, 2018".

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorser to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.


GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 5, 2017.

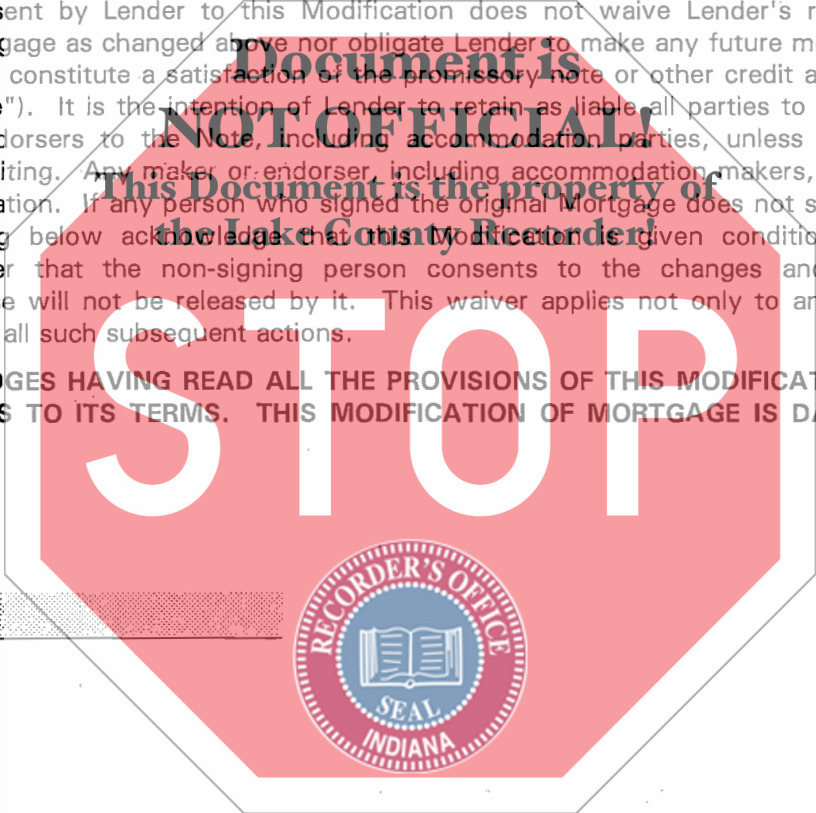
GRANTOR:

X 
RAUL CORREA

LENDER:

FIRST MIDWEST BANK

X 
Authorized Signer



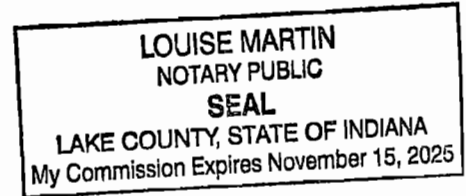
MODIFICATION OF MORTGAGE
(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF Indiana)
) SS
COUNTY OF Lake)

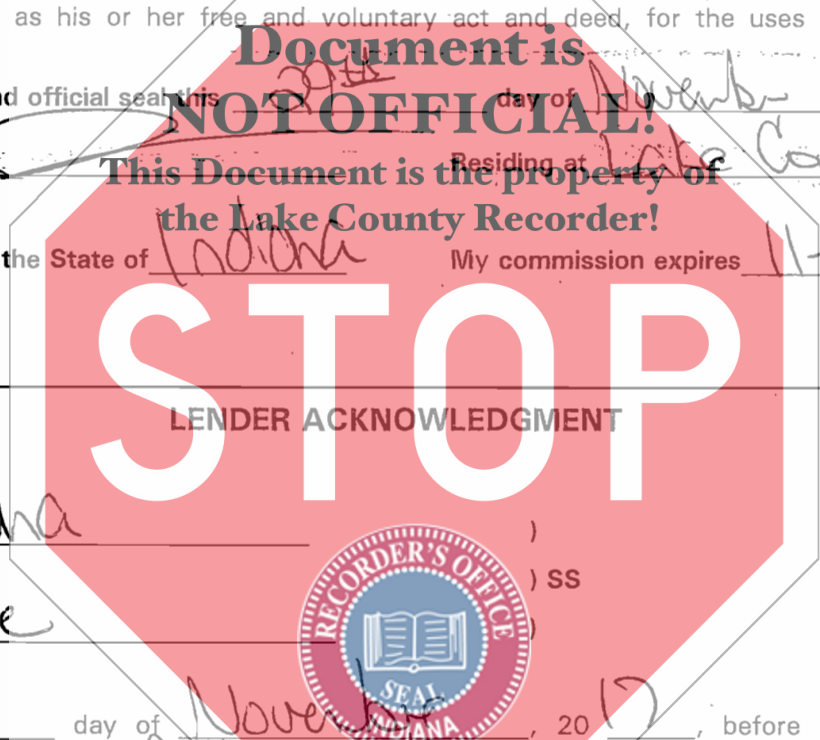


On this day before me, the undersigned Notary Public, personally appeared **RAUL CORREA**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 29th day of November, 2017

By: [Signature] Residing at Lake County

Notary Public in and for the State of Indiana My commission expires 11-15-25



LENDER ACKNOWLEDGMENT

STATE OF Indiana)
) SS
COUNTY OF Lake)

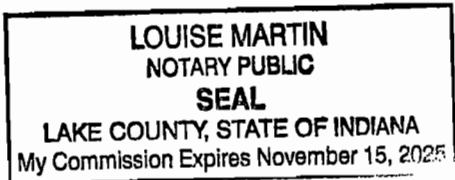


On this 29th day of November, 2017, before me, the undersigned Notary Public, personally appeared Anthony Martin and known to me to be the Vice President, authorized agent for **FIRST MIDWEST BANK** that executed the within and foregoing instrument

and acknowledged said instrument to be the free and voluntary act and deed of **FIRST MIDWEST BANK**, duly authorized by **FIRST MIDWEST BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **FIRST MIDWEST BANK**.

By: [Signature] Residing at Lake County

Notary Public in and for the State of Indiana My commission expires 11-15-25



**MODIFICATION OF MORTGAGE
(Continued)**

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I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (DeAugust).

This Modification of Mortgage was prepared by: FIRST MIDWEST BANK

