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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

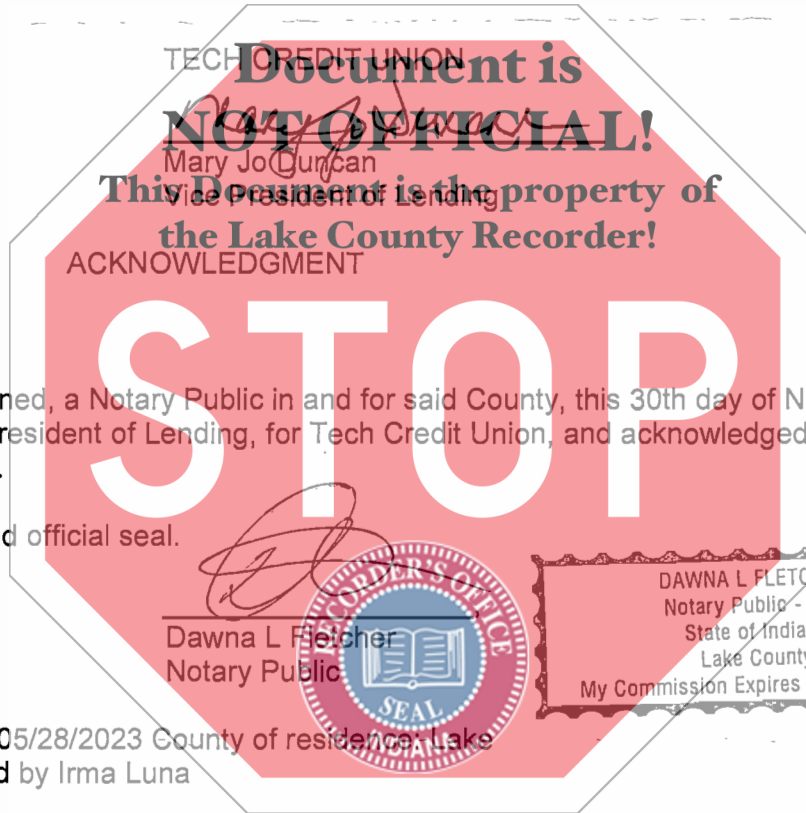
2017 083531

2017 DEC 11 AM 9:49

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Russell W Corning and Anna K Corning, husband and wife, to Tech Credit Union on the 25th day of July, 2013, for \$15,000.00 and recorded in Mortgage ____, Page ____ Document # 2013 060711 in the County of Lake, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Witness our hands and seals this 30th day of November, 2017.

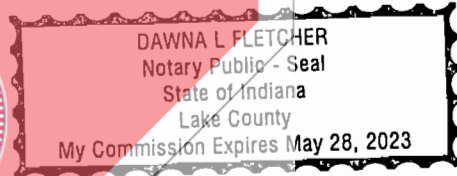


STATE OF INDIANA
County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County, this 30th day of November, 2017 appears Mary Jo Duncan, Vice President of Lending, for Tech Credit Union, and acknowledged the execution of this satisfaction of mortgage.

WITNESS MY HAND and official seal.

Dawna L Fletcher
Dawna L Fletcher
Notary Public



My commission expires 05/28/2023 County of residence, Lake
This instrument prepared by Irma Luna

See attached legal

I, affirm under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Irma Luna

AMOUNT \$ 2500
 CASH CHARGE
 CHECK# 000506992
 OVERAGE _____
 COPY _____
 NON-CONF _____
 DEPUTY MB

Indian
~~1/1/11~~
Lot 7, in ~~1/1/11~~ Heights, in the Town of Lowell, as per plat thereof, recorded in Plat Book 33 page 4, in the Office of the Recorder of Lake County, Indiana, except the North part thereof, as the following parcel pertains to said Lot 7: Part of the Northeast Quarter of the Southeast Quarter of Section 22, Township 33 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: beginning at the Northeast corner of said Quarter Quarter section ; thence South along the East line thereof, a distance of 3 feet; thence Westery 1326.55 feet, more or less, to a point on the West line of said Quarter Quarter Section, which is 6 inches South of the Northwest corner thereof; thence North along said West line, 6 inches to said Northwest corner; thence East along the North line of said Quarter Quarter Section, 1326.55 feet more or less to the point of beginning.

**Document is
NOT OFFICIAL!**

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the Lake County Recorder!**

STOP

