

2017 083522

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2017 DEC 11 AM 9:47
MICHAEL B. BROWN
RECORDER

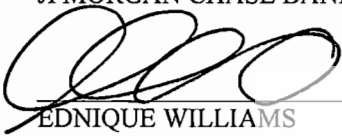
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICHOLAS A HARPER AND ANNA HARPER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$117,335.00, dated November 30, 2012 and recorded on December 12, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 087306, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4517 W 17TH ST, HOBART, IN 46342

Witness the due execution hereof by the owner of said mortgage on December 7, 2017.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAHITA

On December 7, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



IN00
09/20/17GC

AMOUNT \$ 251000
CASH _____ CHARGE _____
CHECK# 3090114843
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS