

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083521

2017 DEC 11 AM 9:47

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TIMOTHY J POLK AND MELANIE POLK AND BARBARA A POLK to BANCGROUP MORTGAGE CORPORATION, securing a certain note in the principal sum of \$52,000.00, dated May 19, 2005 and recorded on May 24, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 042044, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1451 PENTWATER, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on December 7, 2017.

JPMORGAN CHASE BANK, N.A.

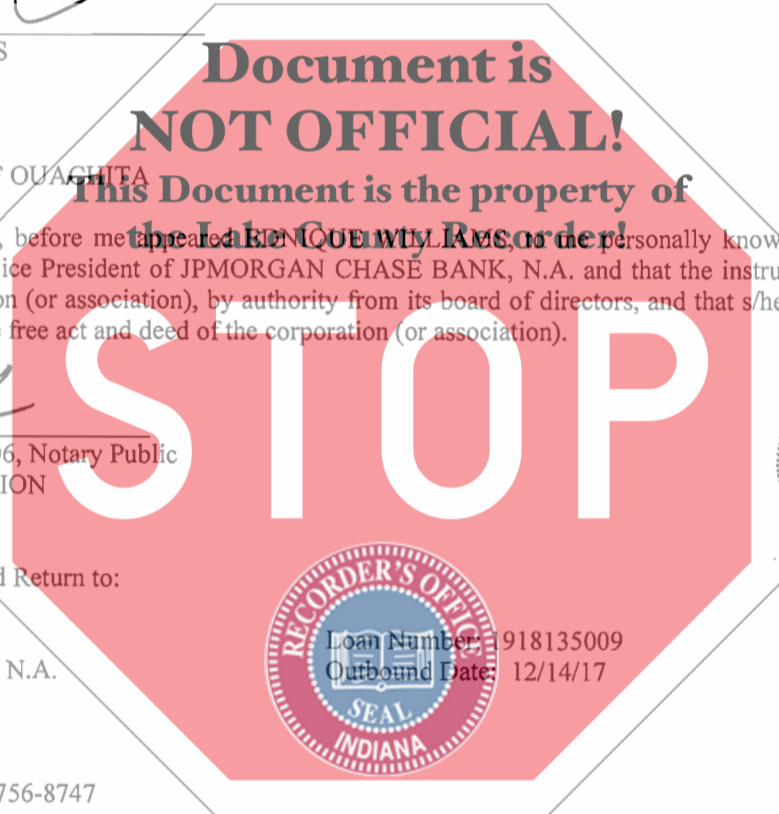
EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAHITA

On December 7, 2017, before me appeared EDNIQUE WILLIAMS, known to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 918135009
Outbound Date: 12/14/17

IN00
09/20/17GC

AMOUNT \$ 25,000
CASH CHARGE
CHECK# 309014844
OVERPAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

E