

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083515

2017 DEC 11 AM 9:46

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIA B PETERS WHO ACQUIRED TITLE AS MARIA B RUSSI AND WALLACE A PETERS JR to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,250.00, dated September 17, 2011 and recorded on October 7, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 055581, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 35 HUBER BLVD, HOBART, IN 46342-1010


Witness the due execution hereof by the owner of said mortgage on December 7, 2017.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

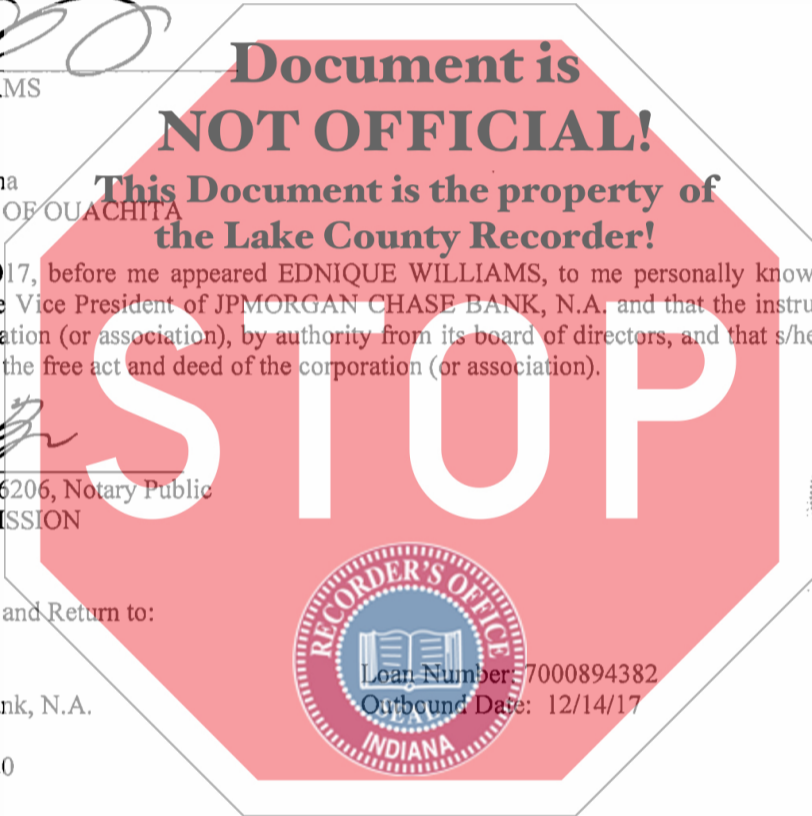
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 7, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/20/17GC



AMOUNT \$ 25108
CASH _____ CHARGE _____
CHECK# 3010852412
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY dtb

E