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2017 DEC 11 AM 9:46

MICHAEL B. BROWN
RECORDER



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DOCID_3422169315334246

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
PAUL J LEWIS A MARRIED MAN AS HIS SOLE&SEPARATE PROPERTY
to Mortgage Electronic Registration Systems, Inc.
on 10/31/2002, recorded in Mortgage Drawer No. N/A Instrument No.2002_104853, Page N/A of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 06 day of December, 2017.

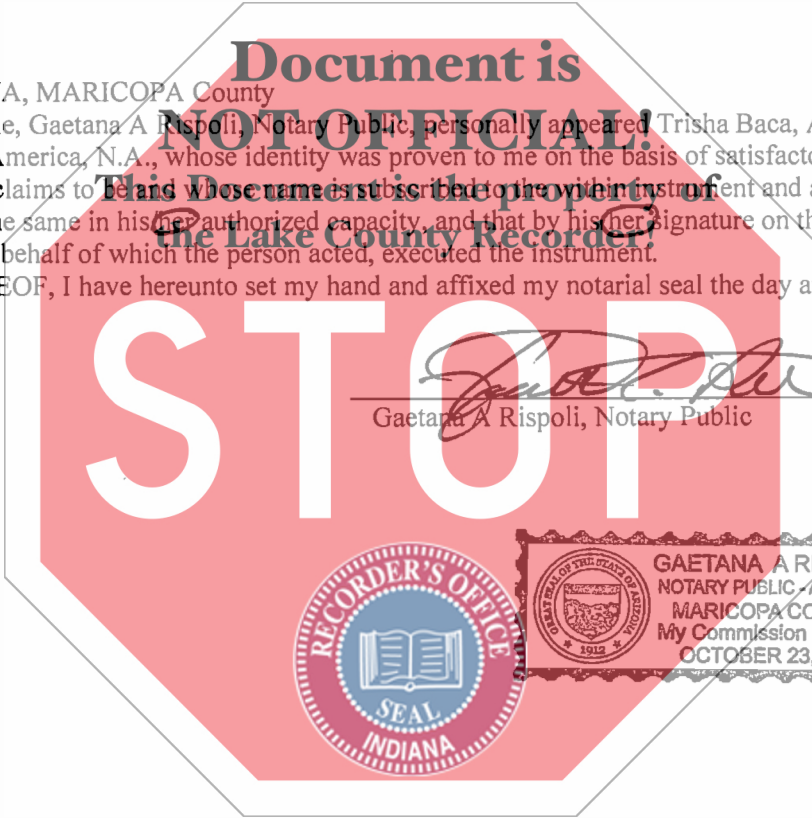
Bank of America, N.A.

Trisha Baca, Assistant Vice President

STATE OF ARIZONA, MARICOPA County

On 12/06/17, before me, Gaetana A Rispoli, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Gaetana A Rispoli, Notary Public



PAUL J LEWIS
550 Detroit St
Hammond, IN 46320

Document Prepared By and
When Recorded Return To:
Sanjeev K. Shukla
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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AMOUNT \$ 25100
CASH CHARGE
CHECK# 0403511860
OVERAGE
COPY
NON-CONF
E TV