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**PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS**

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2017 083506

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 11 AM 9:45

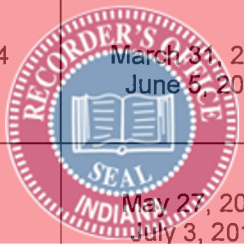
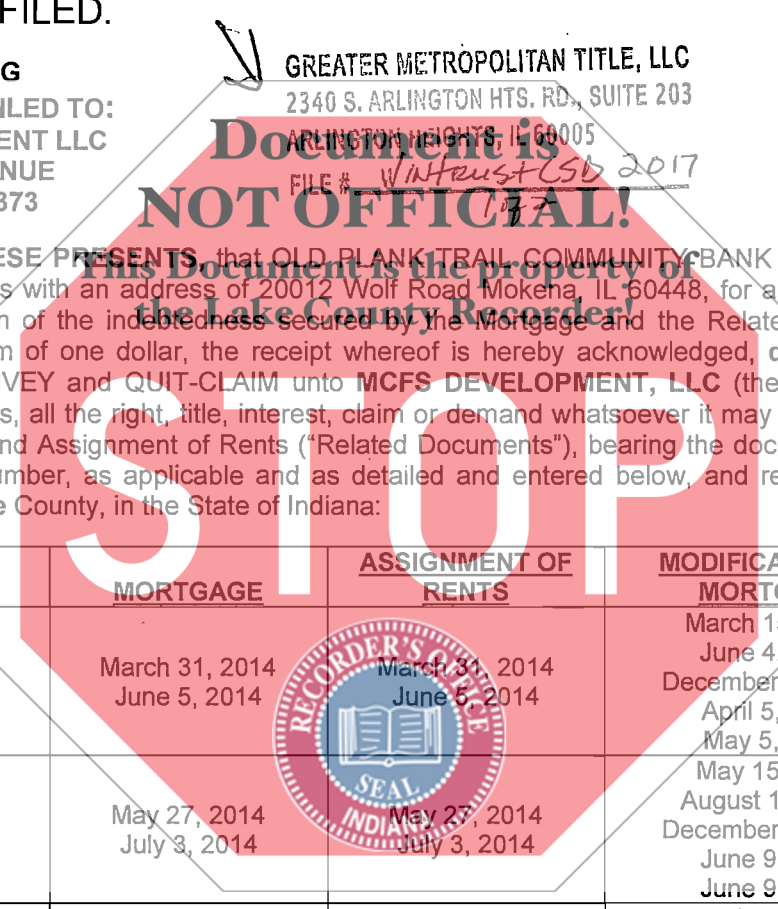
MICHAEL B. BROWN  
RECORDER

AFTER RECORDING  
IT SHOULD BE MAILED TO:  
MCFS DEVELOPMENT LLC  
8900 WICKER AVENUE  
SAINT JOHN IN 46373

GREATER METROPOLITAN TITLE, LLC  
2340 S. ARLINGTON HTS. RD., SUITE 203  
ARLINGTON HEIGHTS, IL 60005  
FILE # W/Trust CSB 2017

**Document is NOT OFFICIAL!**

KNOW ALL MEN BY THESE PRESENTS, that OLD PLANK TRAIL COMMUNITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does** hereby **PARTIALLY** REMISE, RELEASE, CONVEY and QUIT-CLAIM unto MCFS DEVELOPMENT, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana:



<u>DOCUMENT:</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	March 31, 2014 June 5, 2014	March 31, 2014 June 5, 2014	March 15, 2015 June 4, 2015 December 10, 2015 April 5, 2016 May 5, 2016
RECORDING DATE:	May 27, 2014 July 3, 2014	May 27, 2014 July 3, 2014	May 15, 2015 August 12, 2015 December 18, 2015 June 9, 2016 June 9, 2016
DOCUMENT NUMBER:	2014030146 2014038186	2014030147 2014038187	2015029987 2015053808 2015084972 2016035868 2016035869 2017010409

on the premises described as follows, situated in the County of **Lake**, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 45-16-19-459-008.000-042

Address of Premises: LOT 115 COPPER CREEK, CROWN POINT IN 46307

Legal Description: LOT 115 IN COPPER CREEK, UNIT 4, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED NOVEMBER 21, 2016 IN PLAT BOOK 109, PAGE 65, AS INSTRUMENT NO. 2016-078932 AND RE-RECORDED DECEMBER 1, 2016 AS INSTRUMENT NO. 2016-081572, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

✓ # 158426

DBS 100  
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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 30<sup>th</sup> day of November, 2017.

Mortgagee: OLD PLANK TRAIL COMMUNITY BANK, N.A.

By: Sharon Hiller, VP  
Sharon Hiller  
Its: Vice President

Attest: Lisa Johnson  
Lisa Johnson  
Its: Vice President

This instrument was prepared by:  
Dawn Gregory  
Wintrust Financial Corporation  
9801 Higgins Rd – 4<sup>th</sup> Floor  
Rosemont IL 60018



STATE OF ILLINOIS)

COUNTY OF Kane )  
SS

**This Document is the property of  
the Lake County Recorder!**

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of **Old Plank Trail Community Bank, N.A.**, and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 30<sup>th</sup> day of November, 2017.

Melanie Forsyth  
Notary Public

Commission Expires: 3/2/19

