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MICHAEL B. BROWN RECORDER

After recording mail to:

PNC Bank, National Association 26901 Agoura Road, Suite 200 Calabasas Hills, CA 91301

Attn: Linda Abrar

PNC Bank Loan Number: 310231877

Prepared by:

Anna A. Mahaney, Esquire Ballard Spahr LLP

ocument is

300 East Lombard Street, 18th Baltimore, MD 21202

This Document is the property of PNC Bank Loan Number: 310231877 County Recorder!

Fannie Mae Commitment Number: 886448

ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUABLE CONSIDERATION, PNC BANK, NATIONAL ASSOCIATION, a national banking association (the "Assignor"), having its principal office at 26901 Agoura Road, Suite 200, Calabasas Hills, California 91301, hereby assigns, grants, sells and transfers to **FANNIE MAE**, a corporation duly organized under the Federal National Mortgage Association Charter Act, as amended, 12 U.S.C. Section 1716 ecseq, and duly organized and existing under the laws of the United States (the "Assignee") and the Assignee's successors, transferees and assigns forever, all of the right, title and interest of the Assignor in and to the Multifamily Mortgage, Assignment of Deases and Rents, Security Agreement and Fixture Filing dated as of December 8, 2017 entered into by PPA 440 LLC, a limited liability company organized and existing under the laws of Delaware (the "Borrower") for the benefit of the Assignor, securing an indebtedness of the Borrower to the Assignor in the principal amount of \$44,966,000.00, and recorded in the land records of County of Lake, State of Indiana concurrently and prior hereto (the "Security Instrument"), which indebtedness is secured by the property described in Exhibit A, attached to this Assignment of Security Instrument (the "Assignment") and incorporated into it by this reference.

Together with the note or other obligation described in the Security Instrument and all obligations secured by the Security Instrument now or in the future.

520070 inv.

Assignment of Security Instrument DMEAST #32360865 v2

CH1820504158

IN WITNESS WHEREOF, the Assignor has executed this Assignment this 21st day of November, 2017, to be effective as of the 8th day of December, 2017.

[SIGNATURE APPEARS ON THE FOLLOWING PAGE]



ASSIGNOR:

PNC BANK, NATIONAL ASSOCIATION, a national banking association

By:

Name: Kelli A. Tyler

Title: Vice President



document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Sanlaego County of November 21, 17 before me, Ca Thongrivong, Notary Public Here Insert Name and Title of the Officer personally appeared Name(s) of Signer(s) who proved to me on the bassa person(s) whose name(s) is/are the person(s) whose name(s) is/are the/she/they executed the same in subscribed to the within instrume his/her/their authorized oapacity(ies on the instrument the person(s), or the entity upon behalf o the Lake County Respending of PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. CIA THONGRIVONG WITNESS my hand and official seal. Notary Public - California San Diego County Commission # 2196629 My Comm. Expires May 31, 2021 Signature Signature of Notary Public Place Notary Seal Above Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to all unintended document. Description of Attached Document 1s of NOV. 30,2017 Title or Type of Document: ASSIGNIME Number of Pages: _ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator ☐ Other: □ Other: Signer Is Representing: Signer Is Representing: _ @2014 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the

INDIANA REDACTING STATEMENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Anna A. Mahaney, Esquire



EXHIBIT A DESCRIPTION OF THE PROPERTY

Parcel 1:

Lots 21, 22, 23 and 24 in Twin Acres Phase 3, Unit 2 in the Town of Merrillville, as per plat thereof, recorded on Plat book 92, page 51, in the Office of the Recorder of Lake County, Indiana.

Parcel 2:

Lots 14 to 20, both inclusive, in Twin Acres Phase 3, Unit 3, as per plat thereof, recorded on Plat book 95, page 51, in the Office of the Recorder of Lake County, Indiana.

Parcel 3:

NOT OFFICIAL!

Lots 25, 26, 27, 28, 29, 30,618, 12, 32 and 34 this wine Apres Plast 9, 6 fit hin the Town of Merrillville, as per plat thereof, recorded on Plat book 90, page 6, in the Office of the Recorder of Lake County, Indiana.

Parcel 3A:

TOGETHER with a non-exclusive easement for storm water, detention and drainage easement as created and granted in that certain Declaration by and among Merrill Point Center, LLC, an Indiana limited liability company, Merrill Point Apartments, LLC, an Indiana limited liability company, and Lake County Trust Company, as Trustee under Trust Agreement dated September 17, 1996 and known as Trust No. 4789, recorded March 6, 2002 as Document No. 2002 023010, as amended by Amended Declaration of Covenants, Conditions, Restrictions and Easements recorded April 30, 2003 as Document No. 2003 043121, in the Office of the Recorder of Lake County, Indiana.

Parcel 4:

Lots 24, 25, 26, 29, 30, 31, 32 and Lot A, Twin Acres Phase 3, Unit 4A as per plat thereof, recorded in Plat Book 106 page 25, and amended by a Certificate of Correction recorded July 29, 2014 as Document No. 2014 044926, in the Office of the Recorder of Lake County, Indiana.

Parcel 5:

Lots 27, 28, 33, and Lot A-1, Twin Acres Phase 3, Unit 4B, as per plat thereof, recorded in Plat Book 106 page 41, and amended by a Certificate of Correction recorded July 29, 2014 as Document No. 2014 044926, in the Office of the Recorder of Lake County, Indiana.

FOR INFORMATIONAL PURPOSES ONLY AND NOT PART OF LEGAL DESCRIPTION: 9123 Cleveland Street, Merrillville, IN 46410