

2017 081508

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2017 DEC -1 AM 9:34  
MICHAEL B. BROWN  
RECORDER

Mail Tax Bills To:  
Amptmotors LLC  
3201 -45th Street  
Highland, IN 46322

Tax Key No. 45-07-27-356-007.000-026

3

### TRUSTEE'S DEED

THIS INDENTURE WITNESSETH that David A. Vrbanich, successor trustee to Slikas Family Revocable Trust, not individually but solely as Trustee, under the provisions of a Trust Agreement dated August 2, 2013, ("Grantor") does hereby grant, convey and quitclaim a interest to:

Amptmotors, LLC, of Lake County, in the State of Indiana ("Grantee")

the following described REAL ESTATE in Lake County, in the State of Indiana, to-wit:

(SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A")

Grantee's address: Amptmotors LLC, 3201 - 45<sup>th</sup> St., Highland, IN 46322

Subject To: All easements, conditions, covenants and restrictions of record.

IN WITNESS WHEREOF, said David A. Vrbanich, successor trustee to Slikas Family Revocable Trust, not individually but solely as Trustee, under the provisions of a Trust Agreement dated August 2, 2013, ("Grantor"), hereunto sets his hand and seal this 15<sup>th</sup> day of NOVEMBER, 2017.

Grantor:  
**David A. Vrbanich, successor trustee to Slikas Family Revocable Trust, not individually but solely as Trustee, under the provisions of a Trust Agreement dated August 2, 2013**

*David A. Vrbanich*, TRUSTEE

DAVID A. VRBANICH, TRUSTEE

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

DEC 8 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

43489

43248

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER  
DEC 1 2017  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

2017 083426

MICHAEL B. BROWN  
RECORDER

2017 DEC -8 PM 12:57

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

\$25.00  
cash  
AB

25.00  
CASH  
18

Re-recording to attach Exhibit A correction



**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

**THE SOUTH 165 FEET OF THE EAST 150 FEET OF THE WEST 335 FEET  
OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH,  
RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN  
OF HIGHLAND, LAKE COUNTY, INDIANA.**

**Parcel No. 45-07-27-356-007.000-026.**

**Commonly known as: 3201 - 45<sup>th</sup> Street, Highland, IN 46322.**



**EXHIBIT A**