Western Surety Company Continuation Certificate

| Western Surety Company hereby continues in force Bond No. 15025437 briefly |
|--|
| described as GENERAL CONTRACTOR THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, |
| STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA STATE OF INDIANA, AND ANY CITIES AND TOWNS IN LAKE COUNTY, INDIANA STATE OF INDIANA |
| for MARK PERFETTI DBA PERFETTI CONSTRUCTION NOT OFFICIAL! |
| This Document is the property of , as Principal |
| in the sum of \$ FIVE THOUSAND AND INDICATE County Recorder! Dollars, for the term beginning |
| December 31 , 2017 , and ending December 31 , 2018 , subject to all |
| the covenants and conditions of the original bond referred to above. |
| This continuation is issued upon the express condition that the liability of Western Surety Company |
| under said Bond and this and all continuations thereof shall not be cumulative and shall in no event excee |
| the total sum above written. |
| |
| Dated this day of November |
| WESTERN SURETY COMPANY |
| By Tal T. Bufft Paul T. Bruffat, Vice President |
| |

\$25100

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

A S

Form 90-A-8-2012

V#1569

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Coverage. Form F1975-1-2016

| That WESTERN SURETY COI and authorized and licensed to d | | | | |
|--|---|--------------------------------------|------------------------------------|--|
| Connecticut, Delaware, District o | of Columbia, Florida, Geo | rgia, Hawaii, Idal | no, Illinois, Indiana, | lowa, Kansas Kentucky, |
| Louisiana, Maine, Maryland, Mass Hampshire, New Jersey, New Me | | • • | • | |
| Rhode Island, South Carolina, S | | | • | |
| Wisconsin, Wyoming, and the Unit | | | • • | CO |
| Paul T. Brufla | | of | Sioux Falls | ည |
| State of South Dakota | , its regula | arly elected | Vice President | |
| as Attorney-in-Fact, with full power | er and authority hereby co | nferred upon him | to sign, execute, acl | nowledge and deliver for |
| and on its behalf as Surety and as | its act and deed, the follow | ving bendit is | | - |
| One <u>GENERAL CONTRACT</u> | | | | OF LAKE, |
| STATE OF INDIANA | | IND TOWNS IN | LAKE COUNTY, | INDIANA |
| bond with bond number1502 | 147s Document | is the prop | perty of | N |
| for MARK PERFETTI DBA P | | | der! | ACH PIC |
| as Principal in the penalty amount | not to exceed: \$5,000.0 | | | REAL TO TEACH |
| Western Surety Company further | s continue that the following is | a base and awast a | anu of Opetion 7 of No. | |
| Western Surety Company further Company duly adopted and now in for | ce, to-wit: | | | 15 S |
| Section 7. All bonds, policies, under | ertakings, Powers of Attorney, | or other obligations | of the corporation shall | be executed iff the conforate |
| name of the Company by the Presiden Board of Directors may authorize. The | he President, any Vice President | dent, Secretary, any | Assistant Secretary, o | r the Treasurer may appoint |
| Attorneys-in-Fact or agents who shall | have authority to issue bond | s, policies, or undert | akings in the name of | the Company. The corporate |
| seal is not necessary for the validity of signature of any such officer and the co | or any bonds, policies, under object to be printed by | akings, Powers of A by facsimile. | attorney or other obligat | ions of the corporation. The |
| In Witness Whereof, the said | | | used these present | s to be executed by its |
| | he corporate seal affixed t | | | |
| | | | | |
| ATTEST | | | TERN SURE | P COMPANY |
| O not | and I | | al 1/13 | |
| <u> </u> | lelson, Assistant Secretary | EAL BY | 7. | aul T. Bruflat, Vice President |
| | 14.11.1A | DIANALLILE | ' | All States of Testaeria |
| | | umuu | | WILL MED TO |
| | | | | |
| | | | ŝ | |
| | | | No. | |
| STATE OF SOUTH DAKOTA | 1 | | | |
| | SS | | v. | |
| COUNTY OF MINNEHAHA | 1 | | | A CONTRACTOR OF THE PARTY OF TH |
| On Alvin 22 days of | None out on | 2017 . | | ALLEGEN SERVICES |
| On this22_ day of Paul T. Brufl | | , <u>∠∪⊥/</u> , be and | efore me, a Notary Pu L. Nelson | ıblic, personally appeared |
| who, being by me duly sworn, ackr | · · · · · · · · · · · · · · · · · · · | | | ce President |
| and Assistant Secretary, respective | | | • | |
| be the voluntary act and deed of sa | aid Corporation. | | The and additions | aged oald monument to |
| ************************************** | ~~~~ <u>~</u> | | | |
| J. MOHR | · * | | 1200 | |
| SEAL NOTARY PUBLIC | (SEAL) | | 4 Woh | <u> </u> |
| SOUTH DAKON | My Commissi | on Evnires June 9 | U | Notary Public |
| To validate bond authentici | | on Expires June 2 | • | oos > Validada D. 1 |
| variate point annichmen | J, go w www.chasur | CANCOTT / OM | rerionnaee gervi | ces / validate bond |