

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 083399

2017 DEC -8 AM 11:19

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUDITH BERG, TRUSTEE OF THE JUDITH BERG TRUST, DATED SEPTEMBER 6, 2001 AND JUDITH BERG to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated August 19, 2005 and recorded on September 14, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 080056, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 501 E DAHLGREN ST, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on December 6, 2017.

JPMORGAN CHASE BANK, N.A.

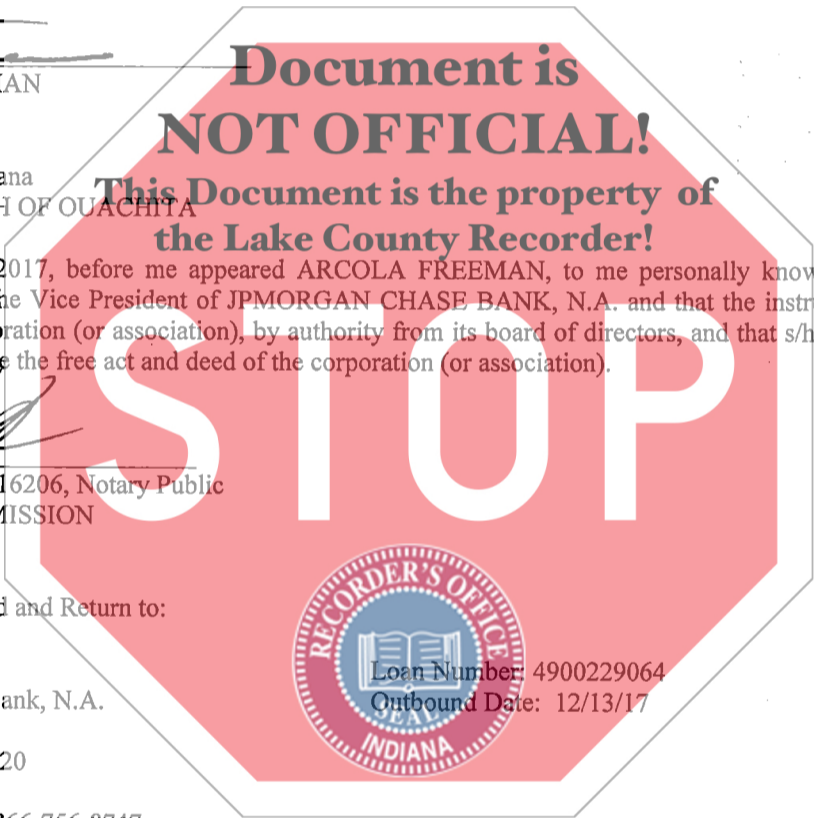

ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 6, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


IRA D BROWN - 16206, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 4900229064
Outbound Date: 12/13/17

IN00
09/20/17GC

AMOUNT \$ 25000
CASH CHARGE
CHECK# 3010852178
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JAS